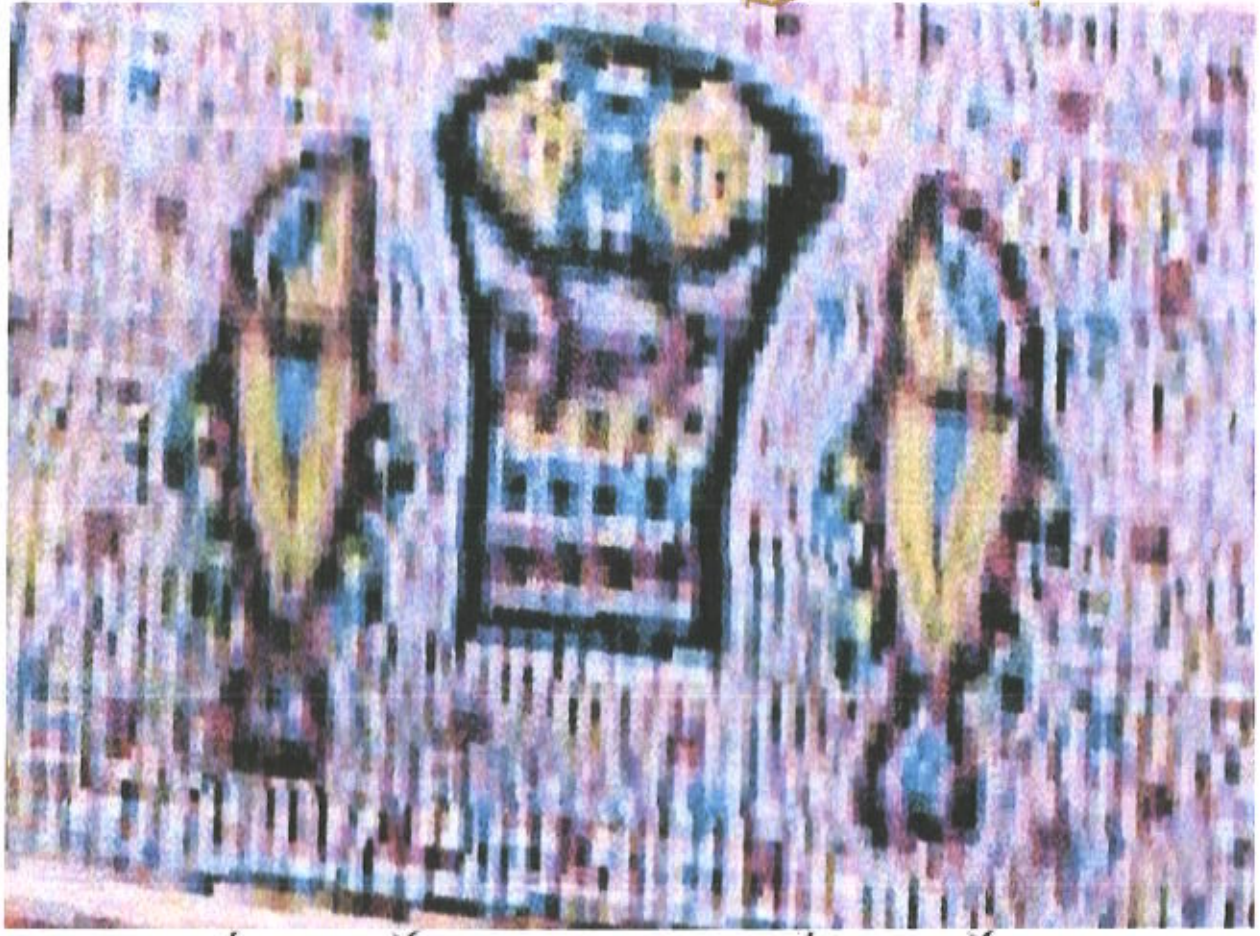


Loaves & Fishes



miracles en miracles
miracles ek miracles

miracles en miracles
miracles ek miracles
Glory to Glory



All Hail,

The work since "Make Straight The Way Of The Lord" Has gone forth in the authority of the LORD God. The LORD God sent it forth everywhere and Yirmeyahu speaking from the heavens. The work is tH.S.E as the Holy Spirit Holy One spoke in the LORD the commendation way. The day is at hand and the culmination of the work is exousia, C.H. Spurgeons, Crowning concussion, for the Lamb is there and will prevail for he is Lord of lords King of kings fighting with his two-edged sword in AmatsYah the strength of Yah. The Father is his sun and shield. The work is to go & go & go and say & say & say in the exousia of the LORD God of Israel: The Most High God in his Son Yeshua the Messiah: the Christ by the power that worketh in us exousia omnipotence: Holy baptized with fire. tH.S.E MakeThyWar.com Proverbs 24:6

Crowning Concussion

(C.H. Spurgeon the northern iron and the steel) I will punish Bel in Babylon.. And the wall of Babylon shall fall... surely I will fill thee with men as caterpillars and they shall lift up a shout against thee.

Every man is brutish by his knowledge: every founder is confounded by the graven image for his molten image (libations) is falsehood.. vanity.. work of errors.. In the time of their visitation they shall perish. Every one of their bows is broken for the LORD God of recomposes shall surely requite.

So Jeremiah wrote in a book all the evil that should come upon Babylon.. And it shall be when thou made an end of reading the book that thou shalt bind a stone to it and cast it into the midst of the Euphrates: And thou shalt say thus shall Babylon sink.

My people shall declare that the Lamb is there and he will prevail for he is Lord of lords and King of kings.

Believers In Eternal Investments



Certified Holy Ghost anointing

*Faithful, Believing, The Lamb Prevails,
Lord of lords King of kings (Revelation 17:14)*

We Stand agreed in the Lamb

✠

Holy One witness

Brother / Sister

Kerina

*H.C.
title
Saint
call*



Believers In Eternal Investments



THE TRANSCRIPTION.

Certified Holy Ghost anointing

Faithful, Believing, The Lamb Prevails,
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We Stand agreed in the Lamb

f

Holy One witness

Brother / Sister



THE LAMB IS THERE

THE NORTHERN IRON AND THE STEEL

"Mark ye well"

mark: shiyth: appoint, array, put (on)

be stayed

"her bulwarks"

bulwarks: cheylah: intrenchment:

virtue, valor, strength, might, power, valiant,
host, war, worth (-ily)

set your heart (leb)

anoint the shield (Isaiah 21)

declare and stand

the Lamb is there he will prevail for he is

Lord of lords King of kings

"looketh well"

biyn: distinguish, discern, perceive,
understand, mark

"keep yourselves, ye shall do well (eus),
fare G4517 ye wellG4517 "it is lawful to do well
G2573 (kalos) on the sabbath" rhoomai4517: to
strengthen: to have health "and the king
granted me according to the good (tob) H2896
hand 3027 of my God upon me" a man to seek
the welfare (tob) of the children of Israel"

{*there is a "good" "well" (tob H2896)
attributed to the enmities fare (Hosea 4:13)}

2896 krazo: intreat, to call aloud:

to call to Jesus , thou son of David have
mercy, cry people Israel to hear

"whoso stoppeth his ears at the cry of the
(Lord tH.S.) he also shall cry himself but shall
not be heard" Proverbs 21 (is there tH.S.)

"The way of man is froward (H2019
haphakpak: from H2015) and strange (H2054
vasar: crime: immoral path) but the pure his
work is right" vs. 21:8

"It is a joy to the just to do judgment: tH.S.
but destruction tH.S. shall be to the workers of
iniquity" (H205 'aven) (all their things wrong tH.S.)
of (transgression tH.S.) vs.21:15

Proverbs 21:16 (James 2:13-18 is there tH.S. in
judgment)

wandereth ta 'ah: vacillate: reel or stray
:- (cause to) go astray, deceive, dissemble
(cause to) (make to) err ((make to) wander,
be out of the way;

"the man that wandereth out of the way of"..
sakal tH.S. (causative, make or act) vs. 21:16

to be circumspect and hence intelligent
to act with insight : to give insight

to act with devotion : to act prudently
“shall remain in the congregation of the
dead”vs. 21:16

“let us not weary in well doing for in due
season we shall reap, if we faint not”

“who shall not receive manifold more in this
present time tH.S.”

set time for the coming of the Messiah
in his kingdom, or for judgment tH.S.

this present time tH.S.

“It is a joy to the just to do judgment tH.S.”

the enemy in traffic

to set down (as to enemy tH.S.)

make~::~ over to

to change, overturn, pervert (haphak tH.S.)

in traffic-ing

to set down

make~::~ over to

to change, overturn, pervert: to turn about or
over : haphak (H2015)

They push away

(in the stead of: (not my)) feet

our feet are in the stead of Christ, and the
logos of Christ and the H.S. is immutable.

shelach (H7073 from H7971) (shelach tH.S.)

make ~ ~ ~ over to; cast ~ ~ out, set ~ ~ out
their imitation or lie

put ~ ~ ~ forth, in, out, set down ~ ~ ~ out
they raise up against me the ways of their
destruction (Job 30:12 is there tH.S.)

they try to imitate or lie so their imitation or
lie is heard

our feet (in the stead of Christ) are there they
do not passeth away they stand in the light.

“those who wandereth

(hear the imitation or lie it cause to go
astray, deceives, dissembles, be out of the
way)

remain in the congregation of the dead”
and further the destruction

traffic-ing

set down.. make ~ ~ ~ over to

our feet are feet are in the stead of Christ

and to perceive the words of understanding
H998 from 995 biyn : to perceive

In the Holy Spirit there is a word of wisdom
an operation of the Holy Spirit and >C.H.

Spurgeon says:

“the Holy Spirit to blow upon it and cause a
hallowed conflagration” :

“labor of omnipotence”

“cease utterly self reliance for it is madness and blasphemy”

“let those who will believe these evil tidings. I am not greatly moved thereby; for there are eternal principles and immutable decrees which uphold my joyful hopes”

(C.H Spurgeon: the northern iron and the steel: a sermon No. 993 C.H. Spurgeon

“ So the great architect prepared a battering ram for its removal, and a large number of workmen were directed to strike with force against the wall with the ram. After several hours of labor, the wall, to all appearances, stood firm, their many strokes had been apparently lost, but the architect knew that they were gradually communicating motion to the wall, creating an agitation throughout the whole of it, and that, by and by, when they had continued long enough, the entire mass would come down beneath a single stroke, the workmen, no doubt attributed the result to the one crowning concussion”

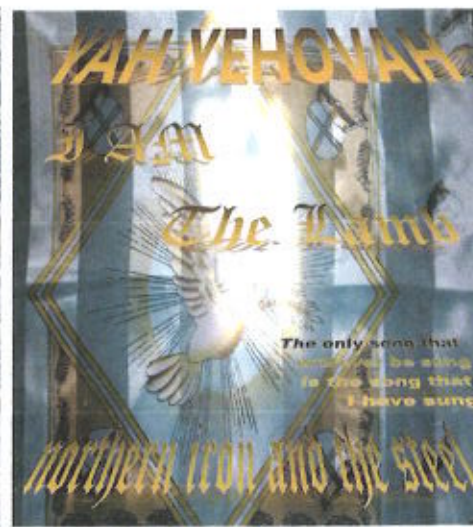
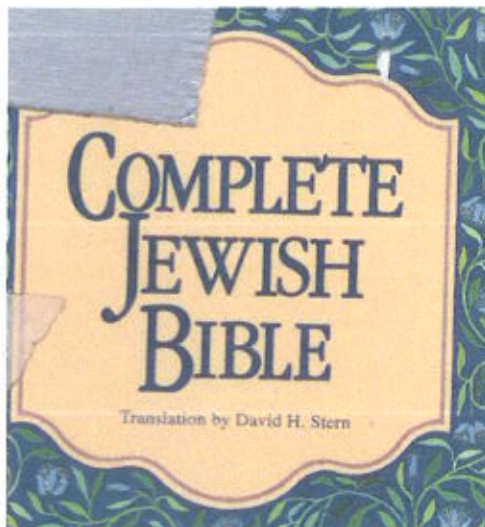
the Lamb the northern iron and the steel

“but their master knew that their previous strokes had only culminated in that one

tremendous blow...

and that all the non resultant work had been necessary to prepare for the stroke”

(C.H. Spurgeon: the northern iron and the steel: a sermon No. 993 C.H.Spurgeon)the Lamb is there the northern iron and the steel: Amen! tH.S E



²⁵ He said to them, “Foolish people! So unwilling to put your trust in everything the prophets spoke! ²⁶ Didn’t the Messiah have to die like this before entering his glory?”

²⁷ Then, starting with Moshe and all the prophets, he explained to them the things that can be found throughout the *Tanakh* concerning himself.

¹² “Can iron break iron and bronze from the north? ¹³

Complete Jewish Bible
Translation By David H. Stern



Declare (G1718) Plainly (G1718) :
 emphanizo emphanizo

that they seek a country :but now they desire
 tH.S. G3713 oregomai (desire) tH.S. *reach* ;

emphanizo (declare:- appear, (faith)
 manifest, signify, exhibited, disclose
 by words, signify, from emphanes: ap-
 parent in self) a better: that is , an
 heavenly but now they "*reach*" tH.S.
 a better, that is an heavenly.

(Hebrews 11:14-16)

"Being filled (pleroo) with the fruits of righteousness" (G1343)

dikaiosune: equity of character or act : christian justification.

(rectitude, uptightness, righteousness, virtue in regard to

Yah Yehovah and divine law) "imputed" by Yah yehovah and his Son Yeshua by the power that worketh in us the Holy Spirit out of or through faith in Yah Yehovah's workings by Christ Jesus.

"piety' Pope John II " the gift of reverence for what comes from Yehovah"

"ye must be born again" "sealed with the Holy Spirit"

Love & veneration of God. virtue out of the regeneration and love for God imbued (shed abroad). "do all things unto Christ Jesus"

Pleroo: imbue: fill a vessel

"Love may abound yet more and more in Knowledge (G1922) and judgment" (144)

{knowledge: epignosis: recognition:

fulldiscernment: acknowledgment: knowledge

judgment: aisthesis: perception: discernment ;

from aisthanomai : to perceive: apprehend}

"that ye may approve (G1381) (prove) things that are excellent" (G1308)

*approve: doimazo: from dokimos:

try: *prove* diaphero: to bear through: transport

THAT YE MAY BE:

eilkrines: the sun's ray: judged by sunlight: tested as genuine.

light that manifests tryed and proved at liberty as a son:

"the good seed are the sons of the kingdom"

breastplate of righteousness (G1343) dikaiosune (G1342) dikaios equitable in character or act: just: meet: for the master's use.

rejoiceth in (with) the truth : "sun": union with and "chairo" to be cheer "have good cheer for I have overcome the world"

truth: conformity (charakter en : ek) to Christ as regenerate: the spirit of Christ formed in us.

The palingenesia: the regeneration: life

" ye must be born again"

" Because he hath appointed a day in the which he will judge the world in righteousness (G1343) (tempered in kindness and graciousness) by that man whom he hath ordained whereof he hath given assurance (G4102) unto all men in that he hath raised him from the dead"

'rejoiceth not in iniquity"

quality or act : implying of the act

takes by antithesis an adherance to the world or idolatry.

cut off occasion from them that desire occasion. that wherein they glory.

concerning reproach"

pseudo minister of righteousness pseudo good

devil's servants evil

call (good) saints/ Holy Spirit evil: the word comes in ten shades progressively "evil (pseudo good) calling real good evil" to reproach and ruin things of God; a wile cut off

"Romans 1:18 who hold the truth in unrighteousness"

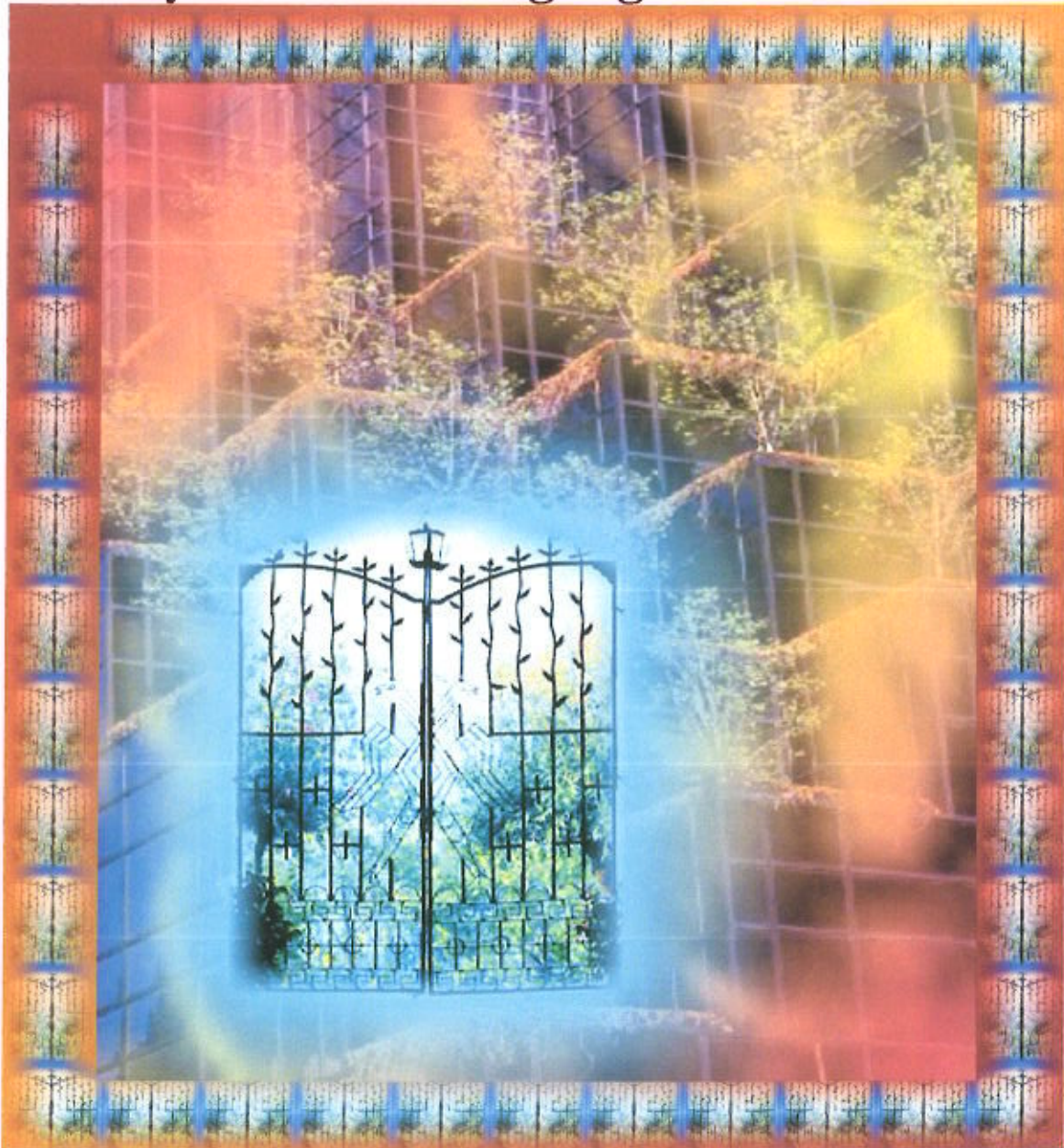
"two or three witnesses shall every word be established (G2476)

"the testimony of Jesus is the spirit of prophecy"
Jesus shall also confirm you: even as the testimony of Christ was confirmed in you.

"Jesus be glorified in you and ye in him"

oregomai: "reach"

I am the door by me if any man enter in:
because straight is the gate, and narrow is the
way which leadeth (G520) into life and few
there be that find it
“enter ye in at the straight gate”



Make Straight the Way of the Lord

They are not valiant for the truth (h530) upon the earth (Jeremiah 9:3)

(The Hebraic word for valiant is "gabar" it means "to prevail" "to be strong")

I have chosen (H977) the way of truth (h530) thy judgments (H4941) I have laid (Psalms 119:30)

(The Hebraic word for judgments is "mishpat" which means a decree of human or particularly divine law)

"And in mercy shall thy throne be established and he shall sit upon it in truth {H530} in the tabernacle of David. Judging {H8199} and seeking judgment {H4941} and hasting {H4106} righteousness {H6664}" (Isaiah 16:5)

"He who sows righteousness {H6666} earns a true or lasting reward (Proverbs 11:18 {H6666} ; Proverbs 2:21 ; Psalms 15:2 {H6664})

In Hosea 2 there is a day when the people of Israel shall call the LORD "Ishi" or my husband and shall no longer call him Baal, or my lord, it would be that they are betrothed unto the LORD in righteousness {H6664} and in judgment {H4941} and in lovingkindness {H2617} and in mercies he will even betroth thee unto him in faithfulness {H530}

and shall know the LORD.

In the same way we are betrothed as Christians, we are sealed with the Holy Spirit of promise {Ephesians 1:13} until the redemption of the purchased possession.

We as Christians are not to grieve {G3076} the Holy Spirit of God whereby we are sealed {G4972} until the day of redemption {G629}

The word says what manner of persons ye ought to be in all Holy conversation {G391} and godliness {G2150} (2 Peter 3:11)

Looking for and hasting unto the coming of the day of God. we are to be hasting the coming (2 peter 3:12)

(The Greek word for hasting in this verse is speudo : to speed on or to urge on diligently and earnestly, James Strong's concordance and Spiros Zodiates Hebrew Greek key word study bible, which contains James Strong's concordance , say that the greek word speudo is probably strengthened from {G4228} "pous" which means "a foot" or "footstool")

The word footstool appears in the word of God in a few contexts. As the earth being God's footstool, As worshipping at his footstool, though it would appear in regard to hasting that all things were put under:

the Lord Jesus Christ's feet til the father makes all his enemy's his footstool. (Psalms 110:1 ;Matthew 22:44 ;Mark 12:36 ;Luke 20:43; Acts 2:35 ;Hebrews 1:3,5 ;Hebrews 10: 12,13 ; 1 Corinthians 15:25,26)

"For he cometh, for he cometh to judge the earth:
He shall judge {H8199}
the world with righteousness {H6664} and the people
with his truth {H530}
(Psalms 96:13,10) "The LORD Reigneth" :
"He Must Reign"

As God was in Christ Jesus reconciling the world to himself, we have a ministry to reconcile, we are to lay his judgments, his divine law.

"Bless his name: shew forth his salvation from day to day, declare his glory among the heathen, his wonders among all people" (Psalms 96:2,3)

The father dost establish equity" {H4339} (i.e. mayshar) which comes from the hebraic "pashar" which means "to be" straight "to be" right, we are to be establishing equity, to cause things "to be" straight "to be" right with the Lord Jesus "make straight paths for your feet"(Hebrews 12;13)

"looking diligently" {G1983} (i.e.episkopeo) "to see to" lest any man fail (hustero : genetive : to fall short G5302) of the grace of God.

"Wherefore we receiving a kingdom which cannot be shaken (moved) let us have grace whereby we may serve God acceptably with reverence and Godly fear (Hebrews 12:22-29)

Let Brotherly love continue (Hebrews 13:1)



The Lord Spoke:

Anoint the Shield

I AM

Anoint the shield I AM the Lamb my Father is my sun and shield.

My people to declare and stand I AM the Lamb will prevail for I AM Lord of lords King of kings. (Isaiah 21:5-12; Rev 17:14)

There is the authority going forth, **tehillah**, praise and honor, to the name of the LORD Yehovah, The Most High, I AM THAT I AM, The LORD God of Israel, The Lord of Sabaoth.

tehillah was spoken and the anointing and measure spoke The LORD commanded upon earth my word runneth very swiftly (Psalm 147:15)

CLANG was spoken and all will know that the LORD spoke CLANG (1Corinthians 13:1: CLANG-ing -14:1) and the year was, is, and art to come, to declare and stand, for those who do not know the love of the LORD and his Son Yeshua will be no more.

The Lord is there as The Lamb and will prevail for he is Lord of lords King of kings: as it is written (Revelation 17:14)

every eye will see the Lord. The Lord is the tambourine man: (Battles of Shaking: Tophet: tabrets: tabor Isaiah 30:32): The only song that will ever be sung is the song that I have sung: when all is done the only song that will ever have been sung is the song that I have sung. there in the air and all the people say: Amen!

Overturn, Overturn, Overturn, whose right it is: **is** there:
Lord of lords King of kings: The Lamb spoke! (EZEK 21:27)

Those who do not know the love of the LORD and his Son
Yeshua may have exalted (ramam: lift (up) self, rise) for a
little while (me 'at) , but are gone (made a non-entity...
a negative participle) and are brought low (to tumble in ruin,
to perish) they are taken out of the way (to die from,
gather up the feet) as all (the whole, any and every) and cut
off as the tops of the ears of corn (a branch)

And if it be not so now, who will make me a liar, and make
(inference: to put) my speech (discourse) nothing worth
(deprecatative, avert, prevent occurrence) (JOB 24:24,25)

why, seeing times are not hidden from the Almighty, that
they that know him not see his days? (JOB 24:1)

tehillah, tehillah, tehillah,

all glory, all honor, of the hagios, the saint of the Lord, holy,
consecrated (php 4:21) risen in life through faith in the
operation of God who raised Christ Jesus from the dead
(Col. 2:12).

He is risen!

I AM

As In Water Face Answereth Face

*As in water, face answereth face
As in water, panayim answereth panayim
If you ask for the water for the day
what the water say the Father say
the water will be there for the year
what the water say the Father say
If you want to stay and fight the war
you will be there for the hundred year
what the water say
The Father say*

Though I speak with the tongues of men and of angels

And have not love

I have become, as sounding brass or a CLANG-ing cymbal
CLANG-ing CLANG-ing CLANG-ing

The Father spoke CLANG on All Saints Day, that
whosoever does not reflect the love of The Father and his
Son Yeshua will be no more. The Father sent the anointing
and measure for tehillah to go forth on the face of the earth
(Psalm 147:15) for the year. As the LORD God spoke so it is!

face answereth face,
you say, the Father say
As in water face answereth face, if you ask for the water for
the day: what the water say the Father say.
you say, the Father say
once you say, you say
The LORD reigneth!
The water will be there for the year,
what the water say the Father say

Diatithemai / Amatsyah* amar
The Testator (Hebrews 10:16 ; 8:10)

Diatithemai: testator: a testamentary
will make : Strong's G1303

karath: will make : (Jeremiah 31:31)

karath: H3772: to make a league:
to cut a covenant

Lo, I come to do thy will. O God, He taketh away the
first, that he may establish the second
out of the belly of hell I cried and thou heardest my
voice... forever thou hast brought up my life from
corruption, O LORD thou God *thou spake
(At 2 a.m. the LORD spake be there in halalujah)
this man, after he had offered one sacrifice for sins
forever, sat down on the right hand of God;
From henceforth expecting his enemies to be made his
footstool....

whereof the Holy Ghost also is a witness: to us: for
after that he had said before:

(Jeremiah 31:33; Hebrews 8:10)

from the tower of hanan 'el unto the gate of the corner.
And the measuring line shall yet go forth over against
it upon the hill Gareb, and shall compass about to
Goath

The Lamb is there: the northern iron and the steel.

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The King commanded tehillah!

For the whole people of the Father's Son Yeshua to declare and stand for the year. To send forth the authority the Father spoke for his people. It has been there on appointed days the Father spoke were there, There are no more, Saint Martha's day was there. The LORD reigns. His Son Yeshua "He Must Reign" as it is written!

*The LORD spoke Turim is there! an appointed day to declare and stand!
All will be!*



The Only Song

That Will Ever Be Sung

Is The Song That I Have Sung

When All Is Done

The Only Song That Ever was Sung

Is The Song That I Have Sung

Any other song will fall to the song that I have sung

The Lord Yeshua

The Messiah

We have followed him into the paliggenesia! the Messianic restoration. The testimony of Jesus is the spirit of prophecy!

The song of the Lamb before the book opens. The song of the priest before the ark of the covenant. The name of the Most High!

*Song of degrees;
The LORD preserveth all them that love him:
but all the wicked will he destroy: my mouth shall speak the praise
(tehillah) of the LORD: and let all flesh bless his holy name forever
and ever!*

*pethychah (degrees): something opened/ drawn sword
from patbuck: to open wide: plough: carve:*

:- appear: breakforth: draw (out) : (en-) grave

Song: zamar: zimrah call to praise/summons

*Tehillah going forth The LORD commanded upon earth his
word runneth very swiftly*

Anoint the shield

the Lamb will prevail for he is

Lord of lords King of kings!



“verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation (G2920) but is passed (G3327) from death unto life” John 5:24



"As the living Father hath sent me, and I live by the Father:
so he that eateth me, even he shall live by me"
"Through the tender mercy of our God; whereby the dayspring
from on high hath visited us"
" to give light to them that sit in darkness...."