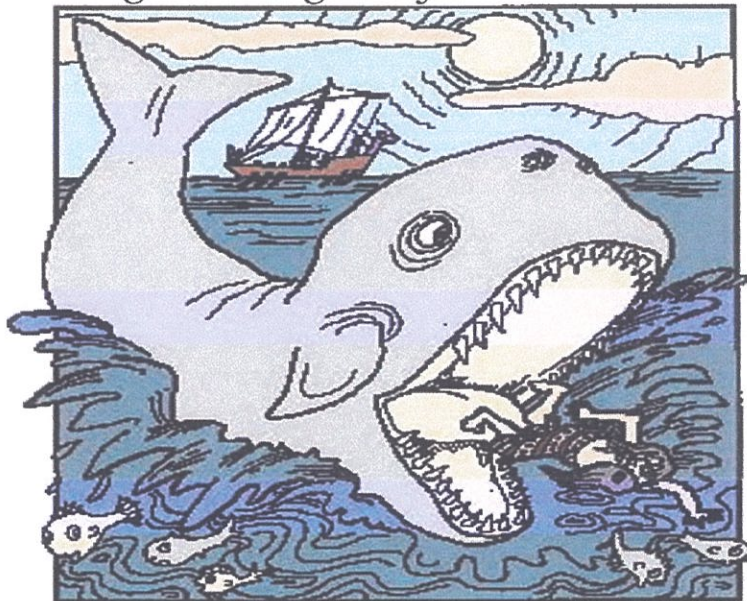


# Tehillah

" The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophecy? (Amos 3:8)

"Then Jonah prayed unto the Lord his God out of the fish's belly, and said, I cried by reason of my affliction unto the LORD, and he heard me, out of the belly of hell cried I, and thou heardest my voice" (Jonah 2:1,2)

The reading in the sign of Jonah that the Lord spoke



" the LORD spoke unto the fish and it vomited out Jonah upon dry land" (Jonah 2:1,2)

"ought not Christ to have suffered these things and to enter into his glory" (Luke 24:26)

"and behold there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it... (Matthew 28:2)

" he is not here he is risen, as he said (28:6)

" for there (shall be) is given to it, but the sign of Jonah the prophet" (Luke 11:29)

"The Holy Spirit sheds love abroad in your hearts"

"that Christ may dwell in your hearts by faith: that ye being rooted and grounded in love, may be able to comprehend with all saints...



" But Christ as a Son over his own house; whose house we are we, if we hold fast the confidence and the rejoicing of the hope firm to the end (Hebrews 3:6: kauchema: (whereof) to glory (of), glorying-from-kauchomai:to vaunt, joy in glorying)

" And they sang together by course in praising and giving thanks unto the LORD; **because he is good**, for his mercy endureth forever toward Israel, and al the people shouted with a great, when they praised the LORD, because the foundation of the house of the LORD was laid" (Ezr. 3:11)

" For he must reign till he hath put all enemies under his feet" (1 Corinthians 15:25,26)

### "He Must Reign"

" for my flesh is meat indeed, and my blood drink indeed"  
**meat: "brosis"** from base of G977 bibrosko: probably causative of G1006: basko: to pasture  
**drink: posis:** a draught: from the alternative of G4095: to imbibe

“ ye also , as lively stones: are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifice, acceptable to God by Jesus Christ” (1 Peter 2:5)

**Tehillah** going forth on the face of the earth, the LORD sent the anointing and measure (Psalm 147:15)

**The LORD spoke: CLANG** : all CLANG-ing cymbals will be no more, if ye do not have the love of the LORD and his Son Yeshua: Ye will be no more:

the great God the great King above all gods:

“ I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is, and I will give it him” (Ezekiel 21:27)

“... the kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever” (Revelation 11:15)

“And every one that hath forsaken hoses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my ‘names sake, shall receive an hundredfold, and **shall inherit** everlasting life” (Matthew 19:29)

**we have followed him into the paliggenesia**



“And I appoint unto you a kingdom, as my Father hath appointed unto me”

**As it is, So it is in the Amen!**

## Tehillah is Comely



**Praise ye the LORD: for it is good to sing praises unto our God, for it is pleasant and praise (tehillah) is comely**

*The LORD God spoke the anointing and measure for tehillah to go forth on the earth (Psalm 147:15) "He sendeth forth his commandment upon earth: his word runneth very swiftly"*

*tehillah is the adoration and thanksgiving expressed from your heart to the Father, we also praise (tehillah) The Father for his great acts, his love toward us, his mercy, exceedingly his fame and renown.*

*"God came from Teman and the Holy One from mount Paran, Selah, his glory covered the heavens and the earth was full of his praise (tehillah)*

*"Thou wentest forth for the salvation of thy people even for salvation with thine anointed (mashiyach : messiah) (Hab. 3:13)*

*In Solomon's temple prayer: Prayer (tephillah) and supplication (techinnah) are for a brother or sister, even to the whole people Israel*

whatsoever dearth, whatsoever sickness, plague, pestilence, blasting, mildew, locusts, caterpillars, enemies besieging you in your cities, prayer (tephillah) and supplication (techinnah) are there to be made.

The Father will hear, and you will understand the plague of thy heart, and forgive and do, and the Father will give you according to your ways, The Father knoweth every man's heart.

Then hear from the heavens their prayer and supplication and maintain their cause: praise (tehillah) continuous enactments in your cause!

Palal: is the root of "tephillah" prayer, but by implication a hymn on high "O LORD God, turn not away the face of thine anointed (messiah) remember the sure mercies of David"

"Therefore brethren stand fast, and hold the traditions which you have been taught., wheather by word or epistle"

... "the word of the Lord may have free course, and be glorified, even as it with you"

"The voice of him that crieth in the wilderness, prepare ye the way of the LORD, make straight in the desert a highway for our God"

"And the glory of the LORD shall be revealed and all flesh shall see it together, for the mouth of the LORD hath spoken it"

"The good seed are the sons of the kingdom"

Jesus the Christ be glorifird in you, and ye in him, those who make firm, the holy ones, the sons manifesting, hearts of holy fire, I AM says that Am is there! Praise (tehillah) glory and honor, and in his temple they cry glory!

*Halalujah!*

## Believers In Eternal Investments (.org)



*Brothers & Sisters,*

*The web-sites are there!*

*Believers In Eternal Investments .org*

*& Seeds Of Christ .org*

*Believers has "Make Thy War" the reviews are at the Site! Also a set of my hand written papers that have gone forth for the LORD! And the beautiful Prayer Puzzle "Heal-thy Hearts" tehilla going forth on the earth, tehilla (praise) of the LORD! "He Must Reign!"*

*Seeds Of Christ has the papers the LORD sent over two years ago "Make Straight The Way Of The Lord" "I AM" and "Fire (labba) flame" to be salted with fire From the LORD as you declare and stand for the year! The 90 page booklet "Vintage" will soon be at Seeds. The Sites are there to bless and to say as my friend Harold Kastner said Here, there, or in the air, all the People say amen in the Amen!*

*Kerwin Jay (Eric)*



## Love Seed

*To Plant Seeds of Love is To Plant Seeds of God*

**“So speak ye, and so do, as they that shall be judged (krino) by the law of liberty” (“and I will walk at liberty for I seek thy precepts“)**

**“For he shall have judgment without mercy (anileos: a: without & hileos: mercy) that hath showed no mercy (eleos) ; and mercy rejoiceth against judgment (James 2: 12,13)**

**“Blessed are the merciful (G1655) for they shall obtain mercy” (Matthew 5:7)  
Those who see Those: an hungered, or thirsty, or homeless, or naked, or sick, or in prison...**

**“In as much as ye did it not to one of the least of Those, ye did it not to me”  
these shall go away into everlasting punishment (Matthew 25: 34-46)**

**Those who saw, and do, are blessed of the Father, the righteous enter into life eternal. (I will walk at liberty for I seek thy precepts).**

**“And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward” (Matthew 10: 40-42)**

[www.compassion.com](http://www.compassion.com)

*Kerwin*

**Releasing from poverty in Jesus name!**

**The Lord spoke the poor have promise and must be visited!**

[www.BelieversInEternalInvestments.org](http://www.BelieversInEternalInvestments.org)

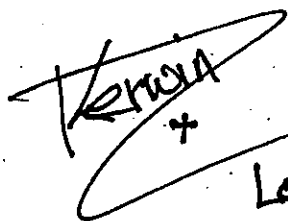
# Love Seed

---

## **TO PLANT SEEDS OF LOVE IS TO PLANT SEEDS OF GOD**

What do we say to scriptures that say to love? It would be that "love your neighbor as yourself" has to be qualified by "Speak the truth in love" The word says to do unto others as you would have them do unto you. So would you expect anything other than the truth? Would you expect anything other than it be from the heart in love? The word says: though I speak with the tongue of men or angels and have not love I am nothing. So, to present Jesus in any way other than out of love is not scriptural. To present other than what the word says about Jesus is not love. The Holy Spirit sheds love abroad in our hearts. The Holy Spirit guides us into all truth. So the Holy Spirit is as the word says truth, and is love. To do other than to pray, even if only in your heart, that the Holy Spirit give you grace, to speak in truth in love would I believe be a form of frustrating the grace of God. "Let no man fail of the grace of God" " Let us have grace to serve God with reverence and Godly fear" The grace wherein we stand, ministered to our hearts by the Holy Spirit, The Spirit of Grace.

Love,

  
Love Seed



*Believers In Eternal Investments (.org)*

*The King commanded tehillah!*

*For the whole people of the Father's Son Yeshua to declare and stand for the year. To send forth the authority the Father spoke for his people. It has been there on appointed days the Father spoke were there, There are no more, Saint Martha.'s day was there. The LORD reigns. His Son Yeshua "He Must Reign" as it is written.!*



*The Only Song  
That Will Ever Be Sung  
Is The Song That I Have Sung  
When All Is Done  
The Only Song That Ever was Sung  
Is The Song That I Have Sung  
The Lord Yeshua  
The Messiah*

Elí my God

Elí my God

Elí my God

## I AM THAT I AM

ha el haggadol: the Great El

el elim: El of els

ha el bet-el: the El of Bethel

el sal í: El my rock

ha el oschpele: El doing wonders

el elyon El most high

el elohe harnhot le holbasar:

El the God of all spirits of all flesh

ha el ham aze rení hayil:

El the girder of me with strength

ha el hannoten ne qa mot:

the El giving me vengeance

el mos mimmisrain : El his bringer from Egypt

el hashshamayim : El of heaven

el ne qam: El of vengeance el míma al: El that is above

el ye shn atí: El my saviour el roí: El who sees me

el mistater: El who hides himself el o lam: El of eternity

el mosh í am: El their saviour el hakka bod: El of glory

el yeshurun: El of Jeshurun el gibbor: mighty El

ha el mauzzí: El my fortress el kay: living El

ha el haqqodosh: Holy El el saddiq: righteous EL

el de ot: El of knowledge el na aras: terrible EL

el quanna: Jealous El el ge mulot: El of recompes

ha el hanne eman: faithful El el ehad: the one El

el elohe yistra el: El the God of Israel

el shadday: Almighty El

ha el haggado we hannoia: El great and terrible

ha el ye shu a tenn : El of our salvation

Yeshua: He alone is worthy

# Christ In The Arts

The Lord hath sworn and will not repent, thou art  
A priest forever after the order of Melchizedek

(Psalm 110:4 ; Matthew 7:17,21,22)

John 1: 19-23; John 1:49; John 3:12; John 4:19; John 5:14; John 6:69;  
John 8:25; John 11:27; John 17:23; John 18:33; John 18:37; John 21:12;

Matthew 16:13-17,18; Matthew 16:18; Matthew 16:23;  
Matthew 22:16; Matthew 27:11;

Mark 1:4; mark 8:29; Mark 12:14; Mark 12:34; mark 14:61,62;  
Luke 1:28; Luke 1:42; luke 3:22; Luke 4:34; Luke 26:15;  
Luke 11:2; Luke 13:12; Luke 19:21; Luke 22:32; Luke 23:67-70;  
Acts 4:24; Acts 9:5; Acts 13:13; Acts 22:18; Acts 26:15;

Matthew 11:3-5;

Romans 2:19;

Hebrews 1:5; 5:5; Hebrews 1:12; Hebrews 2:6; Hebrews 5:6;  
Hebrews 7:17; 7:21;

Revelations 4:4; Revelations 5:9; Revelations 11:17;  
Revelations 15:14; Revelations 16:5;

Get thee behind me Satan thou art an offense to me!  
Matthew 16:23; Matthew 4:4:10

Fight the good fight of faith, lay hold on eternal life, where unto  
thou art called also, and has professed a a good profession before  
many witnesses (Timothy 6:12)

*Erwin*

dba Christ In the Arts

BelieversInEternalInvestments.org & SeedsofChrist.org

MakeThyWar.com dba Love Seed; BelieversInEternalInvestments

*Belivers In Eternal Investments (.org)*

In Matthew 25:27 the Lord tells the man that he should at least put it (peribello) to usuary, that this is what thou oughtest do.

“oughtest” in the Greek means to “be meet” “produce” and usuary’s Greek root “teko” “be born” “bring forth” “be in travail”

In the Greek “peribello” means to invest, and is translated at times as “array” “clothe(-d me)” “put on”, so the Lord told the man to “invest” we know the results of “invest“-ments

...stood before the throne, and before the Lamb, clothed (peribello) with white robes (white here is leukaino, and comes from leukos, which means white, is “light” (Revelation 7:9b)

God is light and in him is no darkness at all: if we walk in the light as he is in the light...the blood of Jesus cleanseth us from all sin ( 1 John 1: 5-7 )

Are clean, sanctified and regenerate (renewing of the Holy Spirit) “now ye are clean through the word which I have spoken unto you” “sanctify us by thy truth, thy word is truth”

“according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost” (Titus 3:5)

“nevertheless let every one of you in particular so love his wife even as himself, and the wife see that she reverence her husband” ( Ephesians 5:33 )

...“his wife has made herself ready” (revelation 19:7c)

“and to her was granted that she should be arrayed (peribello) in fine linen, clean and white for the fine linen is the righteousness of saints”

“Let us be glad and rejoice, and give honor to him”

In righteousness we are “be meet” “produce” through investments “be in travail” “bring forth” “be born” “light”

“But seek ye first the kingdom of God and his righteousness, and all these things will be added unto you” “Shall he not much more clothe (Amphiennym, from hennymi: to invest-enrobe) you, O ye of little faith (Matthew 6:28-33,34) *Kerwin E*

## *Believers In Eternal Investments (.org)*

The LORD spoke that saint Martha's feast day (July 29<sup>th</sup>) is an appointed day. That he (The LORD) was there to hear the whole people Israel declare and Say: tehillah. The day is one that The LORD loves and is there to bless his Son's family in heaven.

Tehillah Is to go forth, for the year, on the earth, THE LORD sent the anointing and measure for the people to declare and send forth in all authority (Psalm 147:15) "He sendeth forth His commandment on earth: His word runneth very swiftly"

"I will extol ( Hosanna in the highest) thee my God, O King, I will bless thy name forever and ever" (Psalm 145:1)

"Every day will I bless thee and I will praise (halal) thy name forever and ever" (Psalm 145: 1,2)

" One generation shall praise (tehillah) thy works to another, and shall declare thy mighty acts" (Psalm 145:4,5,6,7)

" All thy works shall praise (yada: revere and worship) thee, O LORD: and thy saints shall bless thee" (vs.10)

"My mouth shall speak the praise (tehillah) of the LORD: and let all flesh bless his Holy Name for ever and ever" (vs. 21)

" There they made him a supper and Martha served.. Blessed is the King of Israel that cometh in the name of the Lord...

Tehilla going forth on the earth. "Thou I speak with the tongues of men and of angels and have not love, I have become as sounding brass or a 'CLANG-ing cymbal. Whosoever does not have the love of God will be no more. The LORD Yehovah (The Holy One of Israel) Reigns! "He Must reign" the Lord Yeshua. Amen! ✠

## QUIT YOU LIKE MEN, BE STRONG

“Watch ye, stand fast in the faith, quit you like men, (G407) be strong” (1 Corinthians 16:13)

“let all your things be done with charity” (vs. 14)

in Isaiah 24:6 “therefore hath the curse (H423: alah: imprecate) devoured the earth, and they that dwell therein are desolate (H816) therefore the inhabitants of the earth are burned (H2787) and few men left” (H7604 : sa ar : a remnant)

asham: H816: “to be guilty” “to be punished” “perish” to do wrong or to be guilty

asham :H817: is a fault but is also the sin-offering

ashmah : H819: is the cause of the trespass, but also the cause of the trespass offering

In Ezra 10:10:

“ and Ezra the priest stood up, and said unto them, ye have trespassed (H4603) and have taken strange wives to increase (H3254) the trespass (H819) of Israel”

(ma al (H460) has “treacherously” within its meaning and “to act covertly” to cover up” in use: a wife’s unfaithfulness to her husband, a king’s unfaithfulness in judgment)

yasaph: H3254: increase: to add or augment.

ashmah H819 (as above) the cause of the trespass, but also the cause of the trespass offering.

In the new testament “unto you therefore which believe (Jesus) is precious but unto those who are disobedient (G544) (1 Peter 9:7a)

( apeitheo G544: to disbelieve with will, perversely, such bringing dishonor, having diobedence)

“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth (G1604) the praises of him who hath called you out of darkness into the marvelous light” (1 Peter 2:19)

... eight souls saved by water

“The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ. (1 Peter 3: 21,22)

Looking at Jeremiah 6:29 “The bellows are burned (H2787) the lead (H5777) is consumed (H8582) of the fire, the founder melteth in vain: for the wicked are not plucked away”

charar: (H2787) In this verse, and previously herein Isaiah 24:16 “to melt” “burn” “dry up”

The word lead refers to the dusty color (H5777 owphereth) and is from (H6080: apha: “to be gray”) from (H6083: apha: “to be gray”) and refers to what appears to be the gray clay or dust that was what man’s creation was out of.

tamam: to complete in a good or bad sense: and is translated as: “come to the full” “accomplish” “be (make) perfect” “sum” or “consume” “(come to, have an, make an) end” “be all gone” “fail” “be spent” “wasted’ or “be (show self) upright”

How does the founder melteth in vain: for the wicked are not plucked away?

How does gray clay “come to the full” or “fail” “consume”? and through it you “be (show self) upright”

“for ye are yet carnal; for whereas there is among you envying, and strife, and divisions, are ye not carnal, *and walk as men?* *or according to man?*”

“I have overthrown of you, as God overthrew Sodom and Gomorrah, and ye were as a fire brand plucked out of the burning (H8316) yet have ye not returned unto me, saith the LORD” (Amos 4:11)

“For lo, he that formeth thre mountains, and createth the wind, and declareth (H5046) unto man what is his thought ... (Amos 4:13a)

(H5046 nagad: to front i.e. stand boldly out opposite, to manifest, to announce)

“ O that they were wise (H2449) that they understood this that they would consider their latter end, how should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up”

“ For their rock is not as our Rock, even our enemies themselves judges” (Deuteronomy 32:29,30,31)

“and five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword”

“For I will have respect unto you... (Leviticus 26: 8-12)

Question(s): Who are the prince of Zoan and the prince of Noph? What was their deceived state that seduced Egypt?

“The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err: (H8582: ta ah: "to vacillate" i.e reel or stray, also causitive of both:- dissemble, (make to) stagger, figuratively: intoxicated) in every work thereof, as a drunken man staggereth in his vomit”

Those born of God: " Is there iniquity in my tongue? cannot my taste discern perverse things? (Job 6:30)

"and as Esiaias said before, except the Lord of sabaoth had left us a seed, we had been as Sodoma, and made like Gomorrha (Romans 9:29)

"And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints" (Revelation 19:7-11)

"We have followed him into the paliggenesia"

WHATSOEVER is clang-ing will be no more: The LORD spoke CLANG on All Saints Day. As The LORD God spoke: As it is, So it is: praise (tehillah) glory and honor. the King commanded (tehillah) to go forth on the earth (Psalm 147:15) voice of a Psalm.

Make Thy War .com / Seeds of Christ .org

*Kerwin Jay (Eric)*



# BATTLES OF SHAKING

BEHOLD, the name of the LORD cometh from far, burning with his anger (H639: aph: *ire*) and the burden heavy: his lips full of indignation (H2195: za am: fury, especially of God's displeasure of sin) and his tongue a devouring fire:

And his breath as an overflowing stream, shall reach to the midst of the neck, *to sift* (H5130: *nup*: to quiver, vibrate up and down, rock to and fro) the nations (H1471) with *the sieve* (H5299: *napa*: a sieve, from *nup* H5130, to quiver, vibrate up and down, rock to and fro) of vanity (H7723: *shav*: emptiness, evil, ruin, uselessness, deceit, fraud, deception, lie or falsehood) and a bridle in the jaws of the people *causing to err* (H8582: *ta ah*: to vacillate i.e. reel or stray:- (cause to) go astray, deceive, disembrace, (cause to, make to) err, to seduce, (make to) stagger, (cause to) wander, be out of the way.

Ye shall have a song (H7892) (Isaiah 30:29a)

{ in that day shall this song be sung in the land of Judah: we have a strong city: salvation will God appoint for walls and bulwarks, open ye the gates, that the righteous nation which keepeth the truth may enter in, thou wilt keep him in perfect peace whose mind is stayed on on thee, because he trusteth in thee.

Trust ye in the LORD forever: for in the LORD Yehovah is everlasting strength: for he bringeth down them that dwell on high: the lofty city, he layeth it low, he layeth it low, even to the ground: he bringeth it even to the dust.

The foot shall tread it down, the feet of the poor and the steps of the needy, the way of the just is uprightness: thou, most upright, dost weigh the path of the just,

Yeah, in the way of thy judgments, O LORD, have we waited for thee: the desire of our soul is to thy name, and to remembrance of thee} (Isaiah 26 1-8)

Ye shall have a song as in the night, a holy solemnity is kept (Psalm 95: 1-3 O come let us sing unto the LORD; Psalm 96: 1-3 sing unto the LORD a new song; Psalm 98: 1-4 sing unto the LORD a new song for he hath done marvelous things; Psalm 92:1-2,8 it is good to give thanks to the LORD, and to sing praises unto thy name O most high)

(look upon Zion, the city of our solemnities thine eyes shall see Yerushalim (Isaiah 33:20) (H4150: mowed: an appointment, an assembly (as convened for a definite purpose) the congregation, the place of meeting)

And gladness of heart, as when one goeth with a pipe *chaliyl* to come into the mountain of the LORD, to the mighty one of Israel, { but ye are come unto mount Scion, and unto the city of the living God, the heavenly Yerushalim, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect. (Hebrews 12: 22-24a) *and to Jesus the mediator of the new covenant ....*

*And the LORD shall cause his glorious voice to be heard* (H8085: shama) and shall shew (H7200: ra ah) the lighting down (nachath: (H5182):: adescent, imposition unfavorable or favorable)

his arm with the indignation of anger and the flame (lahab (H3851): to gleam, a flash; figuratively: a sharply polished blade or point of a weapon:- blade, bright, flame) of a devouring fire, scattering and tempest and hailstones, for through the voice of the LORD (Psalm29) shall the Assyrian be beaten down (H2865) smote with a rod (sceptre H7626)

{ a sceptre of righteousness (G2118: Euthutes, from G2117, Euthus: straight, level, true; from G2095 Eu, Eus, and G5087, tithemi: a prolonged form of theo: Eu Theo, Eus Theo) is the sceptre of thy kingdom but unto the Son thy throne, OGod is forever and ever]

in every place where the grounded staff (H4145 & H4295: matteh: branch, tribe, rod, staff; muwsadah: a foundation, an appointment; matteh: an instrument used in threshing) shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps and in battles of shaking (te\_nuwphah: H8573: undulation of spiritual offering; the wave offering) will he fight with it (or against them)

For Tophet is ordained of old (Tophet H8612 from H8611 topheth from H8608 taphaph; topheth: a smiting, contempt:- tabret ; taphaph: to drum,play (as) on the tambourine:- tabar, play with timbrels)

Yeah, for the king it is prepared he hath made (it) deep (and) large: the pile thereof is fire and much wood: the breath (H5397: neshama; from H5395 nasham: divine angry or vital breath, divine inspiration) of the LORD like a stream of brimstone doth he kindle it. (Isaiah 30:32,33)

\*note: and *the priest shall wave* (H5130: *nup*: vibrate up and down, rock to and fro) them for a wave offering (H8573: tenuwphah: undulation of spiritual offering, wave offering) before the LORD (Leviticus 14:24)

and *the priest shall wave* (H5130: *nup*: vibrate up and down, rock to and fro) with the bread of first fruits for a wave offering (H8573: tenuwphah: undulation of a sacrificial offering, wave offering) before the LORD, with the two lambs (Leviticus 23:20)

"and I appoint unto you a kingdom as my Father hath appointed unto me" (Luke 22:29)

"the testimony of Jesus is the spirit of prophecy: worship God" (Revelation 19:10)

"we have followed him into the paliggenesia" (Matthew 19:28,29)

I rejoice with all fellowhelpers to the truth, my mouth will speak the praise (tehillah) of the LORD. "He Must Reign"

*Kevin Jay (Eric)*

**SEEDS OF CHRIST.ORG**

# To The Yediduwth

Those loved of Yehovah and his son Yeshua

"*And Mattaniah the son of Misha, the son of Zabdi, the son of Asaph, the principal to begin the thanksgiving (H3034) in prayer (H8605: tephillah) (Nehemiah 11:17,20)*

In 1 kings 8: 26-28 verse 28 Solomon asks The LORD to have respect (H6437) unto the prayer (tephillah) of thy servant.....

In 1 kings 8: 36-39; verse 38 "what prayer (tephillah) and supplication (techinnah: gracious entreaty) soever be made by any man, or by all the people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house.

then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways....

(Read 1 kings 8: 22-61 & 2 Chronicles 6: 12-42)

This was/is in league with verse 37: 'If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar, if their enemy besiege them in the land of their cities, whatsoever plague, whatsoever sickness there be:

( 1Kings 8: 36-39 & 2 Chronicles 6: 26-31)

In Acts 17: 23-31 It is spoken to those who believe in "God"

"That they should seek (zeteo: seek enquire, worship) the Lord, if haply (G686) they might feel after him and find him, though he be not far from every one of us"

Though not written in this passage it would be with thanksgiving (yadah: H3034 what is right-wise about Yehovah the LORD in praise and thanksgiving, in reverence and in worship)

In the passage 2 Chronicles 29: 26-31 there are thank offerings and there is sing praise (H1984: halal: halalujah)

"Blessed be the LORD God of Israel, forever and ever, and all the people said, Amen, and praised (halal)"

I will greatly praise (yadah) the Lord with my mouth; yeah, I will praise (halal) him among the multitude.

For he shall stand at the right hand of the poor, to save him from those that condemn (H8199) (the judges of his soul) his soul (Proverbs 14:21)

"moreover Hezekiah the king and the princes commanded the Levites to sing praise (halal) unto the LORD with the words of David, and of Asaph the seer. And they sang praises (halal) with gladness, and they bowed their heads and worshiped"

"For in the days of David and Asaph of old there were chief of the singers and songs of praise (tehillah) and thanksgiving unto God" (Nehemiah 12:46)

"And these are the singers . chief of the fathers of the Levites, who remaining in chambers were free: for they were employed in that work day and night ( 1 Chronicles 9:33 )

"And they began to sing and to praise (tehillah) the LORD set ambushments against the children of Ammon, Moab, and Mount Seir, which were come against Judah, and they were smitten" (2 Chronicles 20:22)

As before in this paper; " If there be any famine (dearth), if there be any pestilence, blasting, mildew,, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

Whatsoever prayer (tephillah) and supplication (techinnah) be made...  
tephillah is really intercession and may be a hymn but really seems to more be the cry for God to hear, which may be a psalm. techinnah is the gracious entreaty before the Father.

tehillah (praise) is cause as the act goeth forth:

"According to thy name, O God so is thy praise (tehillah) unto the ends of the earth : thy right hand is full of righteousness"

"Sing forth the honor of his name: make his praise (tehillah) glorious"

"whence then cometh wisdom?

"and where is the place of understanding" (Job 28:20)

"So the Lord God will cause righteousness, and praise (tehillah) to spring forth before all the nations"

"And give him no rest, till he establish and till he make Yerushalim a praise (tehillah) in the earth"

" when he made a decree for the rain, and a way of the lightning of the thunder:

"then did he see it, and declare it, he prepared it, yea, and searched it out" (Job 26:28; Job 28:26-28)

without counsel (H5475) purposes (H4284) are disappointed (H6585) but in the multitude of counselors (H3289) they are established.

A wise man is strong (H5797) yea a man of knowledge increaseth strength (H3581)

For by wise counsel thou shalt *Make Thy War*: and in a multitude of counselors there is safety (H8668:teshuw'ah: rescue:- deliverance, help, safety, salvation, victory; typically the term is used in the context of military conflict) (Proverbs 24:5,6)

*And unto man be said*, Behold, the fear of the Lord, that is wisdom, and to depart from evil that is understanding.

The law (H8451) of the wise, is a fountain of life, to depart from the snares of death.

In the fear of the LORD is strong confidence, the way of life is above to the wise, that he may depart from hell beneath.

The fear of the LORD is the instruction of wisdom the ear that heareth the reproof of life abideth among the wise.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness (dikaiosune: equity of character or act even Christian justification) The Father doth establish equity and he doth judge the people with equity.

*A way of the lightning of the thunder*

Thou calledst in trouble, and I delivered thee, I answered thee in the secret place of thunder: I proved thee at the waters of Meribah.

*to depart from evil that is understanding*

merchants: by the sorcerers all nations were deceived

emporos

emporos: tradesman:- merchant

emporion: merchandise

emporia: traffic

The verses in Ezekiel appear to refer to the devil:

"By the multitude of thy merchandise they have filled the midst of

thee with violence.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities

by the iniquity of thy traffic

Behold the fear of the LORD, that is wisdom

tehillah: a derivative of halal:

to be clear (also to stultify)

(syn: stultify the enemy: hamper, impede, obstruct, thwart, frustrate, foil, suppress, smother, repress, dull, numb, benumb, stupify, deaden, cause someone to appear foolish or stupid!)

(origin of sound, but usually of color)

to shine, celebrate

glory, give [light] give in marriage [sing, be worthy of] praise, renown, shine!

Praise of the Levites: praised God morning and evening; all creationis urged to join

halalujah, halal, the psalms: tehillah

who is like unto thee O LORD, among the Gods who is like thee, glorious in holiness, fearful in praises (tehillah), doing wonders?

(Exodus 15:11-13)

tehillah going forth on the earth, The LORD sent the anointing and measure (Psalm 147:15) fearful in praises tehillah!

*Kerwin Jay (Eric)*

Make Thy War.com

Seeds of Christ.org

# Lay Hold Of

'Achaz

H270

epilambanomai

G1949

**If the foundations** (H8356 shathah: a basis: figurative: political or moral support; from H7896 shiyth :- apply, appoint, array, bring, consider, lay (up), make, mark, put (on) + regard, set, shew, be stayed)

**Be destroyed** (H2040: haras: to pull down, break, (be) in pieces :- beat down, break (down, through) overthrow, ruin)

The Father sets laws, ordinances, precepts, commandments, judgments in the earth, he decrees and sends forth his word.

In Job 38 the Father shut up the sea with doors, ***when it brake forth***, as if it had issued out of the womb? The father "brake up" (established his decree upon it: shabar: bring to birth) for it my decreed ( choq: an enactment, appointment :- set time) and set H776 bars and doors,

And said hitherto shalt thou come, but no further; and here shall thou proud waves be stayed (H7896)

**Yet: "hast thou commanded** (H6680: tsavah: to constitute, enjoin ; The LORD commanded his prophets to speak:- to charge, to set in order, to direct) **the morning since the days: and caused the dayspring : day (-spring) to know his place.**

"That it might **take hold** of the ends of the earth, that the wicked **might be shaken** H5287 **out of it?**

\*might be shaken: (na 'ar: the lion's roar: yell, to tumble about:- shake (off, out) overthrow, toss up and down)

\*note: moreover they that work H5647 in fine flax, and they that weave networks (white works) **shall be confounded** H954 ( bosh: be put to shame) But the blessing of God means that one will never be (bosh) put to shame Joel 2:25,26



And they shall be broken <sup>H1792</sup> in the purposes (foundations) thereof, all that make sluices and ponds for fish (Isaiah 19:9,10; Isaiah 19 see verses 3,16,11-17)

That San ballet and Geshem sent unto me, saying, come let us meet together in some one of the villages in the plain of ono, but they thought to do me mischief (Nehemiah 6:2 also 7,8,14)

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein: the isles, and the inhabitants thereof, Let the wilderness and the cities thereof lift up their voice, and the villages that Kedar doth inhabit, let the inhabitants of the rock sing, let them shout ( <sup>H6681</sup> tsavach exultingly) from the top of the mountains (Isaiah 42:10,11 also 3,4)

**what can the righteous do?**

... Asaph, and of Heman, and of Jeduthun who should prophesy with harps, with psaltries and with cymbals

Asaph, which prophesied according (by the hands of the king) to the order of the king

\* a Psalm or song of Asaph To the chief musicians on Neginoth (Psalm 76) to the chief musicians, to Jeduthun, a Psalm of Asaph (Psalm 77)

"Let the word of Christ dwell in you richly in all wisdom <sup>G4678</sup> teaching <sup>G1321</sup> and admonishing <sup>G556</sup> one another in *Psalms* <sup>G5568</sup> and hymns <sup>G5215</sup> and spiritual <sup>G4452</sup> songs, singing with grace in your hearts to the Lord ( Colossians 3:16,17; Ephesians 5: 19,20)

Luke 24:44... That all things must be fulfilled <sup>G4137</sup> (pleroo: execute, fully preach, make replete, imbue, accomplish an end, to fulfill, to fill with joy) which were written in the law of Moses, and in the Prophets <sup>G4396</sup>, and in the Psalms <sup>G5568</sup> concerning me"

O God, my heart is fixed <sup>H3559</sup> I will sing <sup>H7891</sup> and give praise, even with my glory <sup>H3519</sup>

Awake psaltry and harp, I myself will awake early, I will praise <sup>H3034</sup> thee, O LORD, among the people; and I will sing praises <sup>H2167</sup> unto thee among the nations (<sup>H3816</sup>: leom or leowm Psalm 108: 1-3)

Gilead is mine (yadah;; zamar: Psalms Hymns and spiritual songs from the ends of the earth) Manasseh is mine (yadah; zamar: Psalms, Hymns and spiritual songs from the ends of the earth) Ephraim is also the strength of mine head (yadah; zamar: Psalms, Hymns and spiritual songs from the ends of the earth) Judah is mine lawgiver (yadah; zamar Psalms, Hymns and spiritual songs from the ends of the earth, let them shout from the top of the mountains) Moab is my washpot (yadah; zamar: Psalms, Hymns and spiritual songs) over Edom will I cast out my shoe (yadah; zamar: Psalms, hymns and spiritual songs from the ends of the earth) over philistia I will triumph <sup>H7321</sup> (yadah; zamar: Psalms, hymns and spiritual songs)

But I say, have they not heard? yes verily their sound went into all the earth and their words unto the ends of the world (Romans 10:18)

*Isaiah 26: 8,9*

*Revelation 15: 3,4*

*Kerwin Jay (Eric)*

*Seeds of Christ.org*

*Believers In Eternal Investments (.org)*

# *Agathos Thesaurus Kardía*

Isaiah 55: 11-13

Treasure In Heaven, Heart, Good, Benefit Good Things

kibotos: a box: Noah's ark: a sacred ark

christ-mas tree, to be planted, a living tree, not cut down,

living tree with roots, to be planted with roots

a living tree clothed with boxes, boxes of prayers for our  
land and people, to hallow Yehovah elohiym, The Father.

Box: what mean ye? grind the faces (panayim) of the poor

kibotos: box: the boxes arrayed in *the stead of* ornaments

prayers *in the stead* "let it please thee to bless"

array: katakauchaomai: to exult against, rejoice against, glory

katakaochaomai: exult against, cast down, customs of:

*The work of the axe man* (Jeremiah 10: 1-4,5)

anti upon - anti against -anti thesis - anti type

living tree... not cut down... living prayer in the Spirit of God

"The gods that have not made the heavens and the earth,  
they shall perish from the earth and from under the heavens,  
the LORD is the true God, he is the living God and an  
everlasting King. He hath made the earth by his power, he  
hath established the world by his wisdom..

He visiteth the earth and watereth it, thou enrtchest it with  
the river of God and he showed me a pure river of water of  
life.. Lo the winter is past!



## THE LORD OUR MAKER

To them that are sanctified by God the Father...  
and preserved (G5083 tereo from teros: a watch) In Jesus Christ,  
called (G2822 kletos: invited, appointed, a saint) (Jude 1:10)  
"Blessed is he that keepeth (tereo) the sayings (logos) of the prophecy of  
this book" (biblion: a roll, scroll, book, writing) (Revelation 22:7)  
"for I am thy fellowservant (G4889) and of thy brethren (G680) the  
prophets (G4396) and of them which keep (tereo) the sayings (logos) of this  
book : worship God (Revelation 22:9)  
"Blessed (G3107) is he that readeth, and they that hear the words of this  
prophecy, and keep (tereo) those things which are written (grapho: to  
grave) therein: for the time is at hand"  
"I have fought (G675) a good fight, I have finished my course, I have  
kept (tereo) the faith"  
**tereo:** to obey, to observe and keep and fulfill: a precept, law, to perform  
watchfully: sayings or words.  
" I know thy works (G2041) behold, I have set before thee an open door,  
and no man can shut it: for thou hast a little strength, and hast kept (tereo)  
my word (logos) and hast not denied my name"  
There is a promise in keeping (tereo): But whoso keepeth (tereo) his  
word (logos), in him verily is the love of God perfected ( 1 John 2:5)  
**called:** kletos: a saint, invited to the kingdom of heaven and its  
privileges:  
A citizen, a saint, appointed:  
foundation of faith toward God... and of eternal judgment...(Hebrews 6:1,2)  
"to whom is reserved (tereo) the blackness of darkness forever (G165,  
G1519, G 3583) (Jude 13)  
"to whom the mist (G2217) of darkness is reserved (tereo) forever" (2  
Peter 2:17)

"the Lord knoweth how to deliver the godly out of temptations (G3986) and to reserve (tereo) the unjust (G94: a: without & dike: justice) unto the day of judgment to be punished ( 2 Peter 2:9)

" ordained to this condemnation... (G2917: krima)

" And I saw thrones, and they sat upon them, and judgment (krima) was given unto them" (Revelation 20:4)

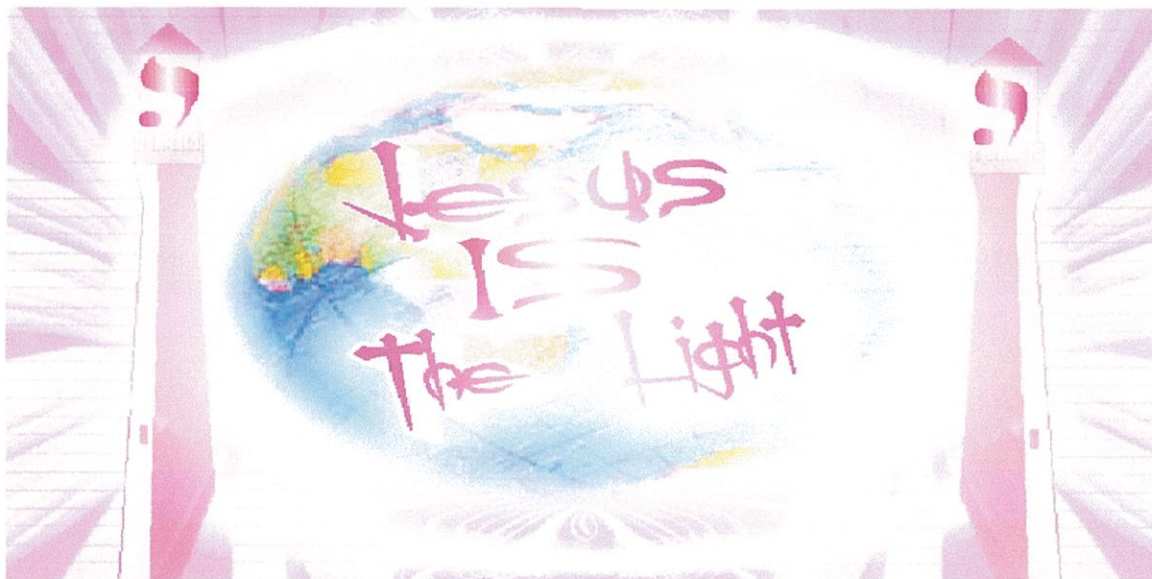
"ungodly men ( a: without & sebomi: veneration, worship, piety) (Jude 4)

"turning the grace of our God into lasciviousness (G766: a: without and selges: continence, continent)

and denying ( areomai: contradict, disavow, abregate, renouncing ones own character) the only Lord (G1203) God (theos)

(Lord G1203: deo and posis: knit together, wind, husband; our God: theos: Yehovah and what comes forth, is sent, given, appointed: from theos : God the benefactor, giver, author)

Yehovah : El Shaddai (Genesis 28:3) The LORD our Maker (Psalm 95:6) Revelation 22: 13,14 & Isaiah 54:5



## Execute Counsel

The prophets prophesy falsely, and the priests bear rule by their means

**and my people love so:**

and what will ye do in the end thereof?

The LORD God expects and calls us to execute his judgments, and those that "had not executed my judgments" (Ezekiel 20:24) were given statutes not good (H2816) and judgments whereby they should not live.

The LORD calls us to withdraw our hand from iniquity and execute true judgment between man and man (Ezekiel 18:8)

The LORD says to cast away your transgressions whereby ye have transgressed and make you a new heart and a new spirit (Ezekiel 18:31)



The Lord says that that which **cometh into your mind shall not be at all**, that ye say we will be as the heathen, as the families of the countries, to serve wood and stone.

**And as I live saith the LORD God, surely...** with a mighty hand, and with a stretched out arm, and with fury poured out will I rule over you. (Ezekiel 20:32,33)

We of course should not need to be swallowed by a whale and dragged down to hell where the bars and gates are closing behind us to cause us to repent, to look to God and cry out.

You see part of the foundation, in the principles of Christ Jesus, in Hebrews 6 include eternal judgment. The principles of eternal judgment themselves should be inculcated in all their dimensions by the church, in the Holy Spirit, in every believers life.

not laying again the foundation of repentance from dead works, and of faith toward God... and of eternal judgment.

standing in grace and yet executing judgments is a task that only the Holy Spirit can give. in eternal judgment we are called to execute (asah) judgments, this would be both the good, beneficent, love your neighbor, and the judgments of krima (crime)

In Revelation there are thrones that judge krima, as there are thrones of the house of David that are set for judgment \*Psalm122

In Isaiah 46:11 “calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea I have spoken it, I will bring it to pass; I have purposed it, I will also do it”

In Isaiah 26: 9-15: “when the hand of the LORD is lifted up, they will not see, but they shall see, and be ashamed (vs.11) for their envy (H7068) toward thy people; yea the fire of thine enemies shall devour them”

I will praise (H3034) thee, O Lord, with my whole heart, I will show forth all thy marvelous works H6381

For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands,

O LORD how great are thy works!

“Now thanks be unto God , which always causeth us to triumph in Christ, and maketh manifest (G5319: phaneroo: from phaneros: which may include to publish abroad, to publicly make apparent: demosis) the savour of his knowledge (G1108) **by us** in every place” (2 Corinthians 2:14)

The LORD spoke CLANG-ing, that whosoever does not have the love of God will be no more. It would seem that without love you may be part of the fire.

We are to give thanks (H3034) unto The LORD'S Holy name, and to triumph (H7623) in his praise (tehillah) (Psalm 106:47)

The LORD sent the anointing and measure for tehillah to go forth in all authority on the earth (Psalm 147:15)

"He sendeth forth his forth his commandment upon earth: his word runneth very swiftly"

The LORD spoke that "AM" is there and the paper "I AM" was called for by the LORD.

The LORD spoke that "we have followed him into the paliggenesia" is there.

The LORD spoke that "the testimony of Jesus is the spirit of prophesy" is there.

The LORD called for the church to stand and declare and for 18,000,000 and 10,000 sons and all those who love the Lord to stand and make firm. That there should be Holy fire given.

All glory, honor and praise (tehillah) to the LORD and his Son Yeshua in the Holy Ghost!

*Kerwin Jay (Eric)*





## *Hope of Righteousness by Faith*

For we through the Spirit wait for the hope of righteousness by faith  
(Righteousness: dikaiosune: equity of character or act; spoken of the  
righteousness which is of (ek: out of/or/through the Spirit)

"And to her was granted that she should be arrayed in fine linen, clean  
and white, for the fine linen is the righteousness of saints" (Revelation 19:8)

arrayed: peribello i.e. invest

clean: katharos: pure: unalloyed

white: lampros: radiant, magnificent: from the same as lampas: lamp,  
light, torch, flambeau

"Then shall the kingdom of heaven be likened unto ten virgins which took  
their lamps (lampas) and went forth to meet the bridegroom"

"And at midnight G3319,3571 there was a cry made, Behold, the bridegroom  
cometh: go ye out and meet him"

"Then all those virgins arose, and trimmed (kosmeo: in proper order with  
the kingdom of Christ) their lamps"

Those who emulated the love and character of the Lord hastening from the  
throne: "And in mercy shall the throne be established and he shall sit upon it  
in truth in the tabernacle of David, judging and seeking judgment and  
hastening righteousness" (Isaiah 16:5)

... "he shall judge the world with righteousness, and the people with his  
truth" (Psalm 96)

"Sing H7891: shiyr: implies strolling minstrelsy: unto th LORD, bless his  
name, shew forth his salvation from day to day" (Psalm 96)

The Lord sent forth "Battles of Shaking" out of Isaiah and there is a "song  
in the night" the LORD sent the anointing and measure (Psalm 147:15) for  
tehillah to go forth in all authority, and spoke CLANG-ing cymbals will be  
no more. those who do not have the love of God. this is the hastening for the  
time at hand and for the LORD to prevent. "we have followed him into the  
paliggenesia (the regeneration) the testimony of Jesus is the spirit of  
prophecy, and the Lord spoke the poor have promise and must be visited!  
Hastening righteousness in love, all glory and honor and praise! Kerwin E

*Belivers In Eternal Investments (.org)*

In Matthew 25:27 the Lord tells the man that he should at least put it (peribello) to usuary, that this is what thou oughtest do.

“oughtest” in the Greek means to “be meet” “produce” and usuary’s Greek root “teko” “be born” “bring forth” “be in travail”

In the Greek “peribello” means to invest, and is translated at times as “array” “clothe(-d me)” “put on”, so the Lord told the man to “invest” we know the results of “invest“-ments

...stood before the throne, and before the Lamb, clothed (peribello) with white robes (white here is leukaino, and comes from leukos, which means white, is “light” (Revelation 7:9b)

God is light and in him is no darkness at all: if we walk in the light as he is in the light...the blood of Jesus cleanseth us from all sin (1John 1:5-7)

Are clean, sanctified and regenerate (renewing of the Holy Spirit)

“now ye are clean through the word which I have spoken unto you”

“sanctify us by thy truth, thy word is truth”

“according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost” (Titus 3:5)

“nevertheless let every one of you in particular so love his wife even as himself, and the wife see that she reverence her husband” (Ephesians 5:33)

...“his wife has made herself ready” (revelation 19:7c)

“and to her was granted that she should be arrayed (peribello) in fine linen, clean and white for the fine linen is the righteousness of saints” “Let us be glad and rejoice, and give honor to him”

In righteousness we are “be meet” “produce” through investments “be in travail” “bring forth” “be born” “light”

“But seek ye first the kingdom of God and his righteousness, and all these things will be added unto you” “ Shall he not much more clothe (Amphiennym, from hennymi: to invest-enrobe) you, O ye of little faith (Matthew 6:28-33,34) *Kerwin E*

# Yehowah Siyrah

## The Singers Siyrah

<i>A' saph</i> : collector, gatherer	<i>Ro-man-ti-ezer</i> : highest help
<i>Jo'seph</i> : Increaser	Sing unto him
<i>Ge-dal'-iah</i> : Yah is great	Sing Psalms unto him
<i>Zac'cur</i> : well remembered	Sing unto the LORD
<i>Iz-ri</i> : creator, former	all the earth
<i>Ne-than-i'-ah</i> : Yah gives	show from day to day
<i>Buk-ki-ah</i> : mouth of Yah	His salvation
<i>Je-shar-elah</i> : Yesharel	Glory and Honor are in his presence
<i>Je-sa-iah</i> ; Yah is helper	Strength and Gladness in his place
<i>Mat-tan-iah</i> : gift of Yah	Give unto the LORD
<i>Shim-ie-l</i> : Yah is fame	Glory due his name
<i>A-zar-eel</i> : Yehovah is helper	Give unto the LORD
<i>He-shab-iah</i> : Yah is friend	Glory and Strength
<i>Shub-a-el</i> : Yehovah is renown	The LORD reigneth
<i>Mat-tith-iah</i> : gift of Yah	then shall the trees
<i>Ye-re-moth</i> : elevation	of the woods sing sing out
<i>Hananiah</i> : yah is gracious	at the presence of The LORD
<i>Josh-Be-Ka-Shah</i> : seated in hardness	Because he cometh
<i>Ha-na-ni</i> : gracious	Blessed be The LORD God
<i>mal-lo-thi</i> : Yah is speaking	of Israel ; forever and ever
<i>E-li-athah</i> : Yah is come	And all the people said
<i>Ho-thir</i> : abundance	Amen!
<i>Gid-dal-ti</i> : I have magnified	and praised the LORD
<i>Na-ha-zi-eth</i> : visions	tehillah! tehillah! tehillah!

Make thy war, com  
Seeds of Christ.org





## Thou meetest <sup>H6293</sup> him that rejoiceth <sup>H7797</sup>

The Hebraic word "paga" (meetest: H6293: "paga" ) to impinge, importunity, Perseverance even unto annoyance (Isaiah 64:5) in intercession, prayer: The Lord expounded on "importunity" in the parable in Luke 11 (see verse 8) The Father will get up to give you the bread.

"Thou meetest him that rejoiceth and worketh (H6213) righteousness (H6664) and remember thee in thy ways" (64:5a)

In rejoicing: suws: is to be bright and in the word translated as:- joy, be glad through, can mean mirth, but in the context of working righteousness: You can approach The Father with importunity, with joy, In the context of the verse it is a righteous cause.

He that "worketh" (H6213 asah) to do or make, to accomplish, complete, engaging in warfare in Joshua 11:18: Joshua made (H6213) war a long time with all these kings.

"righteousness" (H6664 tsedeq) the right, also equality and unto prosperity and peace, As in the book of Judges the land had rest (H5252: shaqat: repose: righteousness breeds tranquility and security: Isaiah 32:17)

those who "remember" (H2142: zakar: to make, mention, to make known the Lord in his ways, the Lord's ways in your ways.

(as (H1870) "derek" the Hebraic for ways reflects: a road, a course of life or mode of action, to walk, to tread, pattern of life, the obedient life, the righteous life)

Further in Isaiah 64, verse in verse 7 the scripture says:

"And there is none that calleth (H7121) upon thy name (H8034) that stirreth up himself (H5782) to take hold of thee"

to take hold (chazaq: to fasten upon, to seize, to be strong, to be strong, to be courageous.

" The LORD also bids Joshua "to be strong" in taking the promised land: and Joshua charges the people in the same way:

"Fear not, nor be dismayed,, be strong, and of good courage, for thus shall the LORD do to all your enemies against whom you fight" ( Joshua 1:6,7,9; Joshua 10:25

"Through faith and patience inherit the promises, shew the same diligence (dispatch, eagerness, earnestness) to the full assurance of hope" (Hebrews 6:11,12)

calleth: implies importunity: accosting a person, met, to call out, to address by name (qara H7121)

And name: shem: an appellation, honor, authority, character, (as a mark or memorial of the person)

stirreth up: uwr: opening the eyes, awake

The rest of verse 7 as to the LORD hiding his face from us and consuming (H4127) us because of our iniquities (H5771) means in the context of (muwg ; consuming) to melt, to fear and faint and be faint hearted, the LORD causes this because of "avoion" which goes to twisting and perverting in morality and implies the punishment, or consequence, is indicated by the word, the LORD hides his face, yet melts us.

avown is translated many times as "mischief" avown, in Psalm 62, in which you imagine mischief, causes you to be slain, and to be as tottering fence, as a bowing wall ye shall be and tottering fences totter and tottering fences fall down, When the LORD melts us you may be faint, but to actually faint and fall down...

"In Job 37: "teach us what we shall say unto him: for we cannot order (H6186) our speech by reason of darkness" (H2822)

we cannot order: arak:- put (set) (the battle, self) in array, expert (in war), join (battle), ordain, lay, (lay, put recon up, set) in order.

darkness: chosak: is associated with disorder, it describes confusion and uncertainty, obscurity, vanity, even things forgotten.

You are in comparison the "barbarian" (G6915) of 1 Corinthians 14: 8-11.

The Lord enlightens the darkness of his people (Isaiah 9:2)

" The people that walked in darkness (H2822) have not seen a great light: they that dwell in the land of the shadow of death (H6757) upon them hath the light shined" (Isaiah 9:2; Matthew 4:16)

Jesus came and dwelt in Capernaum by the sea

The land of Zebulun and the land of Nephthahim by the way of the sea, beyond Jordan, Galilee of the Gentiles, (Isaiah 9:1; Matthew 4:15)

Jesus began to preach " repent for the kingdom of heaven is at hand"  
**"light sprang up"**

In the old testament, as previously noted, darkness (H2822) chasaq: is disorder, confusion, uncertainty, obscurity, vanity, even things forgotten.

In the new testament "darkness" (Matthew 4:16) is skotos: shadiness, obscurity.

So Jesus from the beginning of his ministry set things in order "repent for the kingdom of heaven is at hand"

It would be that God was in Christ Jesus reconciling the world unto himself and the darkness that covered the whole earth at the crucifixion is "skotos", the sin of the whole world, Jesus is the Lamb which taketh away the sin of the world.

Back to Job 37 verse 20 "shall it be told unto him that I speak? If a man speak surely he shall "be **swallowed** up" (bala: H1104)

it would seem in the context of "order" that when you speak not walking in light you can be "swallowed"; bala means "made away with" eaten up" "devoured" "be at end"



Satan moved the LORD against Job to “destroy” (H1104 him “swallow him up” without cause (Job 2;3)

Jonah was “swallowed” by the great fish; All that the crown of pride, the drunkards have is “eaten up” (Isaiah 28:3,4)

The priest, the prophet, “err” and are swallowed (verse 7)

The word "speak" in this verse in Job 37:20 is "amar" "to say" includes what is communicated by actions as well as speech, verse 21 goes on to say:

" And now men see not the bright light which is in the clouds: but the wind (ruach) passeth (H5647) and cleanseth (H2891) them" verse 22: "Fair weather cometh out of the north: with God is terrible (H3372) majesty (H1935: howd)

**bright light:** "owr" illumination: to walk in the light

**clouds:** "sachaq" can by extension be "firmament" i.e. enmity that is inherent as a friend of the world. The sway of the wicked one that exists in the world.

**wind:** "ruwach" spirit, Spirit of God, Spirit of the LORD

**passeth:** transition, to go beyond, to cross over

**cleanseth:** to be bright, to be pure, sound, clear,

unadulterated, uncontaminated, to make clear, holy

**fair weather:** gold, clear sky

**terrible:** "yare" to be awesome, to revere, fear and be awe inspiring.

**majesty:** "howd" excellency, grandeur, honor & glory

verses in the new testament: John 15:13:

“ye are clean through the word which I have spoken unto you”

”Jesus is the light of the world: he that followeth me shall not walk in darkness but shall have the light of life’ John 8:12

“the eyes of your understanding being enlightened (G5461) that ye may know what is the hope of your calling and what the riches of the glory of his inheritance in the saints” (Eph. 1:18) (saints: hagios: holy ones: sanctified, purified by the Holy Spirit)

“verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation (G2920) but is passed (G3327) from death unto life” John 5:24



"As the living Father hath sent me, and I live by the Father:  
so he that eateth me, even he shall live by me"  
"Through the tender mercy of our God; whereby the dayspring  
from on high hath visited us"  
" to give light to them that sit in darkness...."

They shall not come into condemnation: "krisis" "divine law" really conveys forgiveness. and if you walk according to the Spirit and not according to the flesh. there is therefore now no condemnation. The law of the spirit of life in Christ Jesus.

In 2 Peter 2: 10,11 there are those who are reserved to judgment, the unjust, those who walk after the flesh in lust of uncleanness ( miamos: moral condemnation, to pollute, to defile, in a moral sense) and despise government (despise: kataphrontes: to disesteem, to think against, even strewdown) government: kuroites: mastery: rulers; but is rooted in kurios God, Lord, master, as authority put in place by Christ and extends to civil authority.

presumptuous: tolmetes: is an audacious man: they are self willed and not afraid to "blasphemo": speak evil of, irreverence, scornful, reproachful, impious,

dignities: doxa; from dokeo: to think, recognise, a seeming, an appearance. such would convey dissidence between inward reality and outward seeming

"angels which are greater in power and might bring not railing (989) accusation (G2920)

railing: "blasphemous" scurrilous i.e. calumnious

accusation: "krisis" power of judgment i.e. "divine law"

There is a course (G165) "age" "perpetuity of this world (Ephesians 2:2)

In Christ Jesus we are to walk as he walked and to walk in the light as he is in the light. Christ Jesus prayed for us to not be taken out of the world but to keep us from the evil thereof.

In Christ Jesus we are delivered from the power of darkness "skotos" a form of skoteinos "benighting" and all the obscuring power of darkness, to the sway of the wicked one in the world.

we have passed: metabaino: changed place, to pass or go from one place to another,

translated into the kingdom of the Son of his love: methistemi:  
transfer, change place or condition, regeneration

The ***paliggenesia***: the regeneration

In regard to the day of our God and the creation of the new heavens and the new earth, created in righteousness. we have followed him into the regeneration; the paliggenesia.



Solomon in Ecclesiastes said:

"I have seen the travail which God hath given to the sons of men to be ***exercised*** (H6031) in it (Ecc. 3:10)

"He hath made every(thing) beautiful in his time...

In looking into "exercised" there are two Hebraic words: James Strong's #H6031 "anah" ; James Strong's #H6030 "anah" The Holy Spirit leads me to believe that H6031 "anah" should produce H6030 "anah" in a life i.e. it is fruit born.

H6031 "anah" brow beating, looking down, to depress, and is translated as:- abase self, afflict(-ion, self) chasten self, deal hardly with, exercise, humble (self) submit self.

H6030 "anah" to begin to speak, testify, announce, shout, to heed, pay attention x respond, to sing, and is translated as:- (cause to, give) answer, hear, lift up, say, x scholar, cry, (give a) shout, speak, sing (together by course) testify, utter (bear witness) Leannoth.

Genesis 16:6: Abram said to sarai the maid is in thy hand, do to her as it pleaseth thee, sarai dealt hardly (anah H6031) Hagar fled from her face, so Hagar may have been brow beaten, but the fruit was not produced til the angel appeared to Hagar, and the angel said submit thyself (anah H6031) under her hand and what the angel spoke then came to be.

Daniel 10:1: Daniel set his heart to understand and to chasten himself (anah H6031) before God and his words were heard and the angel came for his words

In verse 15: Daniel set his face toward the ground dumb (alam: tongue-tied H461) and one like the similtude of the son of man touched his lips and he opened his mouth and spoke.

how can the servant of this my lord talk with this my lord? And said be strong (H2388) and when he had spoken unto me I was strengthened (Daniel 10:12-21)

seeking understanding, submitted in abject submission worshipping (shachah) at his footstool for he is holy.

**obeisance:** do reverence, humbly beseech, fall down prostrate Let them praise thy great and terrible name: for it is holy (Ps.99)

“And he said unto him, well, thou good servant: because thee hast been faithful in a very little, have thou authority over ten cities” (Luke 19:17)

“And he said likewise to him, be thou also over five cities” (Luke 19:18,19)

“ In Job 15 Eliphaz says:

“which wise men (H2450) have told thee from their father’s and have not hid (H3582) unto whom alone the earth was given, and no stranger (H2114) passed (H5674) among them (15:18,19) ... and in hearts of all that are wisehearted (H2450 + H3820) I have put wisdom, that they may make all that I have commanded thee

“ The tabernacle of the congregation, the ark of the testimony, and the mercy seat that is there upon and all the furniture (vessels) of the tabernacle” (Exodus 31:6,7)

See, I have called by name Bezaleel (In the shadow of God) the son of Uri, the son of Hur, of the tribe of Judah,

And I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship (Exodus 31:2,3)

In verse 6: And I beheld, I have given him Aholiab (Fathers tent) the son of Ahisamch, of the tribe of Dan,

and in their hearts of all that are wise hearted I have put wisdom, that they may make all that I commanded

ttl: “ A song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite”

“Heman the king’s seer in the words of God to lift up the horn”  
ttl song of degrees: Psalm 132:17,18:

“There will I make the horn of David to bud: I have ordained a lamp for mine anointed”

“His enemies will I clothe with shame: but upon himself shall his crown flourish”

“And God gave Heman fourteen sons and three daughters, All these were under the hands of their father for song in the house of the LORD, with cymbals, psaltries and harps for the service of the house of God, according to the kings order to Asaph, Jeduthan, and Heman”

“ To the chief Musician upon Shoshannim for the sons of Korah, Maschil, a Song of loves” (ttl Psalm 45)

“ Instead of thy fathers shall be thy children, when thou mayest make princes in all the earth”

I will make thy name to be remembered in all generations therefore shall the people praise thee forever and ever

: a minister of the sanctuary and of the true tabernacle **which the Lord pitched** (G4078) and not man” (Hebrews 8:2)

The testimony of Jesus is the spirit of prophecy: worship God: the brethren that have the testimony of Jesus.

“These are the words which I spake unto yo, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning me” (Luke 24:44)

Then opened he their understanding, that they **might understand** (G4920) the scriptures...

The testimony of Jesus is the spirit of prophecy

Heman: faithful : Heyman

Heman's sons : Heyman's sons

Bukkiah : Buqqiyah: proved of the LORD

Mattaniah : Mattanyah : gift of Yah

Uzziel: Uzzay' el : strength of God

Shebuel: Shebuw' el : captive of God

Yerimoth: Yeriymowth ; elevations

Hananiah : Chananyah : Yah has favored  
Hanani : Chananiy : gracious  
Eltathah : Eliy'athah : God of (his) consent  
Giddalti: Giddaltiy : I have made great  
Romanti-ezer : Romantiy 'Ezer : I have raised up a help  
Yosh bek a shah : Yosh be qashah :a hard seat  
Mallothi : Mallowthiy :my utterance  
Hothir : Howthiyr : he has caused to remain  
Mahazioth : Machaziyowth : visions

“ All these were the sons of Heman the king’s seer in the words of God, to lift up the horn” (1 Chronicles 25:5)

tehillah to go forth on the face of the earth!

The LORD sent the anointing and measure (Psalm 147:15)  
“He sendeth forth his commandment upon earth: his word runneth very swiftly...

meherah: make with speed: hasteth

**The Lamb**

Make Thy war (.com)

Revelation 17:14

Lord of lords King of kings

"The days are at hand and the fulfillment of every vision!

**Michael Say:**

Barak I AM Ammi I-shi cheslah

yarah yatsa Labba Lutaa

Barak I AM Ammi I-shi cheslah

Labba Labba writhe I AM

Barak I AM Ammi I-shi cheslah

yara yata Labba lut Father

I AM Labba Luta lota

**Archangel of the LORD**



## *Possess ye your souls*

Let not an evil speaker (H376 + H3956) be established (H3559) in the earth (Psalm 140:11a)

iysh (H376) a man: contraction for (H582) enowsh: a mortal: from (H605) and corresponding to H606 "anash' "enash"

i.e frail, feeble, melancholy + mankind

lashown (H3956) tongue as an instrument: from lashan;  
caluminate: make false and defamatory statements

i.e "foes were calumniating him in the press"

### *Imputations:*

#### *to injure by calumny:*

slander, defamation of character, character assassination, mis-representation of character, evil speaking, scandal mongering, malicious gossip, muckracking, disparagement, denigration, derogation, aspersions, eraducement, obloquy, vilification, vituperation, scurrility, backbiting, lies, insults, bad mouthing, contumely

#### *Calumny (H3960)*

Let such be not established (H3559) in the earth:

*kuwn*: H3559: be erect, set up, fix, prepare, apply, or figuratively: appoint, render x sure, prop-er, prosperous (Psalm 140:11a)

"That every one of you should know how to possess (G2932) his vessel in sanctification and honor" (1Thessalonians 4: 4-7)

"In patience (G5281) possess (G2932) ye your souls" (Luke 21:19)

hupomune: (G5281) cheerful or hopeful endurance, perseverance or constancy under suffering in faith.

ktaomai; acquire, own (by means)

kuwn: (H3559) in context of the Holy One of Israel:

"For thou ***hast confirmed*** (H3559) to thyself thy people Israel to be a people unto thee forever, and thou, LORD, art become (H1961) their God" (2 Samuel 7:22-25)

(hayah (H1961) come to pass, be or become, exist)

"O Lord, thou ***hast pleaded*** (H7378) the causes of my soul, thou ***hast redeemed*** (H1350) my life"

*riyb*: hast pleaded: grapple, to toss, to wrangle, hold controversy

*ga al*: hast redeemed: kinsman-redeemer, buy back from bondage, God's redemption from spiritual death

"And the very God of peace **sanctify**(G37) you wholly; and I pray God your whole spirit and soul and body be preserved blameless (G274) unto the coming of our Lord Jesus Christ" (1 Thess.5:23)

**hagiazō**: to make clean, to render pure, to make holy, consecrate, there are sanctifying works of the Holy Spirit in the heart.

" For thou, O God hast heard my vows: thou hast given me the heritage (H3425) of those that fear thy name"

" but he that putteth his trust (chasah) in me: shall possess (H5157) the land and **shall inherit** (yarash) my holy mountain"

**chasah**: trust: have hope, make refuge, confide in.

**yarash**: shall inherit: occupy i.e yerushshah: heritage

And shall say, cast me up, cast me up, prepare the way (Isaiah 57:13c-14a)

In regards to calumny and evil speaking:

"And the men, which moyses sent, to search out the land, who returned and made all the congregation to murmur against him, by bringing up a **slander** (H1681) upon the land" (Numbers 14:36)

**dibbah**: slander:~ defaming, evil report, infamy, slander.

" For I have heard the slander (H1681) of many: fear was on every side: while they **took counsel** (H3245) together against me, they devised (H2161) to take away my life" (Psalm 31:12-18)

"He is in the of life that **keepeth instruction** (H8104 + H148) but he that refuseth reproof erreth" (H8582)

" He that hideth hatred with lying lips, and he that uttereth a slander (H1681) is a fool"

"In the multitude of words (H1697) there wanteth (H2308 chadal: to be flabby) not sin" (Proverbs 10:17-19a)

" Thou sittest and speakest against thy brother (H251) thou slanderest (H5914 + H1848: phortos: carried:~ lading: the cargo of a ship + clophiy: to push over: a stumbling block) thine own mother's son" (Psalm 50:20)

" whoso privly (H5643) slandereth (H3960: lashon: to wag the tongue: to calumniate: may include the root lawshon: babblers talker, evil speaker) his neighbor, him I will cut off" (Psalm 101)

"surely the serpent will bite without enchantment: and a babblers is no better" (Ecc 10:11) (babblers H1167+3956 ba al lashown)

"And he hath slandered (H7270: ragal: to be a tale bearer, backbite, search + spy (out) to reconnitre) The servant unto my lord the king" ( 2 Samuel 19:27a)

"who art thou that judgest another man's servant, to his own master he standeth or falleth yea, he shall be holden up (G2176) for God is able to make him stand (G2476) (Romans 14:4)

"But why dost thou judge thy brother? or why dost thou set at nought (G1648) thy brother? for we shall all stand before the judgment seat of Christ" (Roman's 14:10)

(exoutheneo: set at nought: least esteemed)

" They are all grievous (H5493) revolvers (H5687) walking with slanders (H7400) they are brass and iron: they are all corrupters" (H7843) (Jeremiah 6:28)

rakiyl: H7400 a scandle-monger, slander, tale bearer, carry tales  
shachath: H7843 corrupter's: to decay i.e. ruin, mar, spoil,waste(-r), to pervert.

"Take heed every one of his neighbor H7453... every neighbor will walk with slanders (H7400: shachath) (Jeremiah 9;4a,c)

"Holding the mystery of the faith in a pure conscience, be grave, not slanderers (G1228) sober, faithful in all things (1 Timothy 3: 9 + 11)

In Fulfilling their call and office they:

peripoieomai: purchase, make around...

"purchase yourselves a good degree (bathmos: grade of dignity: from G899 profundity, mystery, deep(-ness) and great boldness in the faith which is in Christ Jesus" (1 Timothy 3:13)

Back to shall Inherit, shall possess:

"And shall say, cast ye up, cast ye up, prepare ye the way" (Isaiah 57: 13c-14a)

"But the saints of the most high: (H5946: elyown: aramaic: most high God) shall take the kingdom, and possess (H2631) the kingdom forever: even forever and ever" (Daniel 7:18)

chasan: possess: hold in occupancy

"For thy seed shall be prosperous: the vine shall give her fruit; and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people to possess (H5157) all these" (Zech 8:12)

nachal: possess x heritage x inherit, to occupy, bequeath, instate

"And I appoint unto you a kingdom as my Father has appointed unto me" (Luke 22:29)

"worship God: for the testimony of Jesus is the spirit of prophecy" (Revelation 19:10c)

"And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying Alleluia: for the Lord God omnipotent reigneth (basileuo: a king, to rule, king, reign ) (Revelation 19:6)

We have followed him into the regeneration:

*The Paliggenesia*

*Love You!*

*King David and Queen! The king loves*



# Love Thy Name

*"Look thou upon me, and be merciful unto me, as thou wast to do unto those who love thy name"*

*What is the kingdom of God like?*

*And wherunto shall I resemble it?*

**Resemble: liken: homioo (James Strong # 3666)**

**be (make/like/in the/likeness... from homios**

**from the base of: homos: in the character, like + manner, kind, nature, authority, dignity, power, equal,**

**Is like unto a man that is a householder, which bringeth forth out of his treasure new and old.. (Matthew 13: 31,33,44,45,47; Matthew 20:1)**

when thou hast made  
an end of reading this book  
thou shalt bind a stone to it...  
and cast it into the Euphrates...  
and thou shalt say...

Babylon sink...  
(Jeremiah 51)

and when they cried saw the  
what city like this great city  
the fruits that the soul lusted  
after are departed  
the merchants of these things  
which were mad rich  
for lo in one hour so great riches  
is come to nought

And a mighty angel took up a stone  
like a great millstone, and cast it...  
into the sea... saying...  
thus with violence shall that  
great city Babylon be thrown down  
and shall be found no more  
at all.... (Revelation 18:20)

For which work do you stone me?

Image of him who  
created him: anakainoo...  
establishes new beginning  
delivered out of corruption  
must put on incorruption

mention no other God  
cares of the world...  
choke the word...  
anti-logimai

Emmanu-el.. God with us..  
charakter... express image...  
Christ in you the hope...  
of glory.....

**Euaggelizo**

to announce  
good news  
glad tidings  
preach the gospel

(woe to ) gainsayer  
of korah  
cain ( way of)  
Balaam (ran greedily)

**Parakaleo**

beseech  
call for  
comfort  
desire  
entreat  
exhort  
exhort one..  
another  
give exhortations

pseudo logoa  
martur  
nomos  
be ye not like..  
( homioo)  
unto them

**verbs of speaking**  
**verbs of**  
**going...**

dokeo: expression  
of mental estiment  
estimate of/or...  
opinion formed by man

**oikodomeo**

my sayings...  
(Proverbs 24:4)  
by wisdom is a house built  
by understanding...  
is it made firm  
and by knowledge  
are its rooms filled

In whom are all the..  
treasures of wisdom and..  
knowledge....

I came to bring you life..  
and that more..  
abundantly...  
for which work  
do you stone me?

(1 Corinthians 15: 3-8  
24-28)

Romans 5: 8-18

Romans 6:22

**(note.. Men: used to  
mark the first member  
of anti-thesis**

the second being “de”  
generally untranslated

the only begotten Son  
he hath declared him...

**Men oun**

truly  
verily  
indeed  
ever  
heretofore

**Men oun**

and so  
and  
but  
now  
so  
so then  
then

**Zoe**

word of life  
the way the truth  
and the life

**Zoe**

He must reign  
  
Grace and truth  
came by Jesus Christ

no man hath seen God  
at any time... he hath  
declared him  
Halalujah!

rekullah : traffic

let not a slanderer..  
be established..  
in the earth

different gospel..  
beggarly elements  
inordinate affections

forsake their own  
mercy...

peremptorily temno

no more thy name..  
be sown (Nahum 1:4)

e.g. thnesko  
thanatos  
(basileno..  
basiileus, basis

n, e, .....  
thanatos...

## LAY TO THE LINE

"Shalt thou reign, because thou closest thyself with cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

" He judged the cause (H1779) of the poor and needy: then it was well with him: was not this to know (H1847) me? saith the LORD" (Jeremiah 22: 15,16)

" Thus saith the LORD: execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong (H3228) do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

For ye do this thing (H1697) indeed then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people" (Jeremiah 22: 3,4)

" Heal me, O LORD, and I shall be healed: save (H3467) me, and I shall be saved: for thou *art* my praise" (tehillah H8416)

***tehillah: the Hebrew title for the book of Psalms: laudation, a hymn :- praise; from "halal" "halalujah"***

"Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

"He also exalteth (H7311) the horn of his people, the praise (tehillah) of all his saints; even of the children (H1121) of Israel, a people near to him" Praise (halal) ye the LORD

instruments of musick (H7892) (1 Chronicles 15: 15,16) musical instruments of God (1 Chronicles 16:42)

***keliy:*** (H3627) "prepared"; instruments made to praise the LORD , instruments which I made, said David, to praise therewith (1Chronicles 23:5) instruments ordained by David king of Israel (2 chronicles 29: 27-30) the dedication (chanukkah of the wall " musical instruments of David the man of God (elohim) (Nehemiah 12:36)



" A Psalm an song at the "chanukkah" of the house of David  
(ttl: Psalm 30)

"To the end that my glory may sing praise (H2167) (zamar: through the idea of striking with the finger (properly) to touch the strings or parts of a musical instrument i.e. play upon it, to make music, accompanied by the voice:- give praise, sing forth praises, psalms) to thee, and not be silent, O LORD my God, I well give thanks unto thee forever" (Psalm 30:12)

"Sing unto God, ye kingdoms of the earth; O sing praises (zamar) unto the Lord; selah (Psalm 68:32 ; 68: 33-35)

" Behold, they say unto me where is the word of the LORD? let it come now" (Jeremiah 17:14-18)

" To him that rideth upon the heavens of heavens, which were of old, lo, he doth send out his voice, and that a mighty voice.

Ascribe (H5414) (nathan: to put, to place) (Jeremiah 17: 14-18) ye strength unto God: his excellency is over Israel, and his strength is in the clouds"

"O God thou art terrible (H3372) out of thy holy places: The God of Israel is he that giveth strength and power unto his people, Blessed be God" (Psalm 68: 32-35; Psalm 29:11)

"He judged the cause of the poor and needy: then it was well with him: was this not to know me? saith the LORD

"The king that faithfully judgeth the poor, his throne shall be established forever" (Proverbs 28:14)

"To him that overcometh will I grant to sit with me in my throne, even as I overcame, and am set down with my Father in his throne" (Revelation 3:21)

"For lo, I will dall all the families of the kingdoms of the north, saith the LORD: and they shall come, and they set every one throne...

And I will utter my judgments against them touching on their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands"

Thou therefore gird up thy loins, and arise, and speak (H1696)

(dabar: to speak, to arrange, to subdue) unto all that I command thee: be not dismayed at their faces" (Jeremiah 1:14-17)

Hezekiah the king and the princes commanded the Levites to sing praise (halal) with the words of David and of Asaph...

" Thus saith the LORD, the Holy One of Israel, and his Maker, ask me of things to come concerning my sons, and concerning the works of my hands command (H6680 : tsavah: constitute, to charge, enjoin:-appoint) ye me" (Isaiah 45:11,12)

***"Judgment also will I lay (H7760) to the line (H6957) and righteousness to the plummet"***

qav: H6957: a cord, a rule, a musical string or accord.

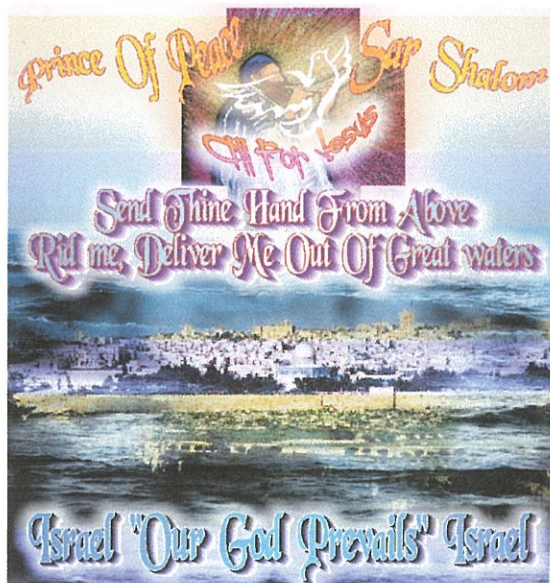
***tehillah, Hosanna House on the mount of olives, is called to send forth tehillah in all authority (Psalm147:15) as his judgments are in all the earth.***

***A command of the King, the voice of a Psalm, tehillah going forth on the earth, tehillah, Hosanna in the Highest!***

***I Am Kerwin and the LORD God reigneth!***

***Kerwin Jay (Eric)***

***Believers In Eternal Investments (.org)***



*Looking unto Jesus / Hebrews 12:12*

*or / Thou hast found the life of thy hand / Isaiah 57:10b*

"When thou criest, let thy companies deliver thee, but the wind shall carry them all away: vanity shall take them"

chazaq (H2388) and chazaq (2399)

ammiyts (H533) and amats (H583) Isaiah 35:3 H2388 "strengthen"  
and H583 "amats" "confirm"

A verb meaning "to be strong" "to strengthen" "to be courageous" and in the context of your hand "overpower"

It conveys "to be strong" and to "say" and to "lay hold of" In overcoming in your walk with the LORD in Jesus.

The verb also expresses the strength of humans to overpower each other i.e the condition of Pharaoh's heart.

*such is thy hand*

*There is a hand of the sorcerers and witchcrafts*

In Revelation the sorcerers deceive the world and they promise as it says in Ezekiel:

"Because with lies ye have made the heart of the righteous sad, whom I have not made sad: and strengthen the hands of the wicked, that he should not return from his wicked way, by promising him life"

The LORD promises deliverance from such:

" therefore ye shall see no more vanity, nor divine H2080 divinations H7081 for I will deliver my people out of your hand: and ye shall know that I am the LORD" (Ezekiel 13: 22,23)

"if it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand (O king) (Daniel 3:17)

*Be strong fear not (Isaiah 35:4)*

*The Holy One... Lift up (H5375 nasa: as lifting up the hand to oath) your eyes on high... for that he is strong (H533) in power, not one faileth (Isaiah 40:26)*

"Behold the LORD God will come with strong (H2389) hand, and his arm shall rule for him: behold his reward is with him and his work before him" (Isaiah 40:10)

*The sons of the stranger:*

to serve him, and to love the name of the LORD, to be his servants, everyone that keepeth the sabbath from polluting it and taketh hold (H2385) of my covenant.

Even them will I bring to my holy mountain, and make them joyful in my house of prayer.. for my house shall be called an house of prayer for all people" (Isaiah 56:6-7)

Thus saith the Lord keep ye judgment and do justice for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it (Isaiah 56:1-2a)

"Fight the good fight of faith, lay hold on (G1949) eternal life, whereunto thou art called and hast professed (G3670) a good profession before many witnesses" (1 Timothy 6:12)

"In Isaiah 56 the eunuchs ehat keep the sabbath and choose the things that please me and take hold of my covenant they have a name better than sons and daughters. Of course sons and daughters have a name and their name is written in heaven (Luke 10:20)

Though to me the operative is "to choose the things that please The Father and his Son" The operative is "cast ye up cast ye up, prepare the way, take up the stumbling block out of the way of my people"



## The Patience and Faith of the saint *hagios*

"He that leadeth into captivity shall go into captivity: He that killeth with the sword must be killed with the sword, here is the patience (G5281) and faith of the saint"  
(Revelation 13:10)

"For the waters and they besame blood (16:4) For they have shed the blood of saints and prophets and thou hast given them blood to drink, for they are worthy" (16:6)

Revelation of John is a supernatural "biblion" Parts of the scroll, it would seem, only those kept by the power of God could walk through. with the patience and faith of the saint, the verses in the scroll after (vs. 13:20) would require the supernatural power of God to be present.

Revelation 14: the Lamb is there with those redeemed from the earth, they were redeemed from among men, being the firstfruits unto God and to the Lamb (14:14)

There is victory in verses six through eleven and an angel having the everlasting gospel was heard by them that dwell on the earth every nation and kindred and tongue and people.

In 14:12 here is the patience of the saints here are they that keep the commandments of God, and the faith of Jesus"

The day is at hand, there are to be the people declaring and standing and tehillah going forth for the year, The day will be that the gleaning grapes, when the vintage is done, shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea, wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.

"The angel of the LORD went forth saying fear God, and give glory to him: for the hour of his judgment is come and worship him that made heaven and earth, and the sea, and the fountains of water"

This is the patience and faith of the saint: "***Just and true are thy ways oh king of saints***"

Yet gleaning grapes shall be left in it, as the shaking of the olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

"But I said, my leanness, my leanness woe unto me! the treacherous dealers have dealt treacherously, yea the treacherous dealers have dealt very treacherously"

"The new wine mourneth, the vine languisheth, all the merry hearted do sigh"

"And I looked, and behold a white cloud, and upon the cloud one sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle"

Thou art righteous, O lord, which art, and wast, and shall be, because thou hast judged thus!

This is the patience and faith of the saint (hagios)

Revelation 17:14



# *As In Water Face Answereth Face*

*As in water, face answereth face  
As in water, panayim answereth panayim  
If you ask for the water for the day  
what the water say the Father say  
the water will be there for the year  
what the water say the Father say  
If you want to stay and fight the war  
you will be there for the hundred year  
what the water say  
The Father say*

*Though I speak with the tongues of men and of angels*

**And have not love**

**I have become**, as sounding brass or a CLANG-ing cymbal  
CLANG-ing CLANG-ing CLANG-ing

The Father spoke CLANG on All Saints Day, that  
whosoever does not reflect the love of The Father and his  
Son Yeshua will be no more. The Father sent the anointing  
and measure for tehillah to go forth on the face of the earth  
(Psalm 147:15) for the year. As the LORD God spoke so it is!

face answereth face,  
you say, the Father say  
As in water face answereth face, if you ask for the water for  
the day: what the water say the Father say.  
you say, the Father say  
once you say, you say  
The LORD reigneth!  
The water will be there for the year,  
what the water say the Father say





Thou *art* no more a servant:  
but *art* a son!

"But they regard not the work of the LORD, neither consider the operation of his hands" (Isaiah 5:12)

Therefore my people (H5971) are gone into captivity (H1540) : galah: to bewray, stripped, to denude by implication captivity)

because they have no knowledge, their honorable men famished, and their multitude dried up with thirst (vs. 13)

"save thy people, and bless thine inheritance: feed them also, and lift them up forever" (Psalm 28:19)

operation: "ma aseh": from H6213 *asah*: an action, a transaction, (abstract) activity: (by implication) a product (specifically) a poem

act: art: work (-ing -manship): wrought

"strengthen H2388 ye the weak H7504 hands, and confirm H553 the feeble knees" H3782 (Isaiah 35:3)

chazaq: H2388: to fasten upon: hence to seize, be strong, courageous, (causative) strengthen, cure, help, repair, fortify, and: to bind, restrain, conquer.

amats: H533:- confirm, be courageous, (of good courage, steadfastly minded, strong, stronger) establish, fortify, increase, prevail, strengthen (self) make strong.

ammiyts: from amats:

Lift up your eyes on high, and behold who hath created H1254... for that he is strong (ammiyts) in power; not one faileth (Isaiah 40:26) ammiyts: Yehovah; amats: confirm your knees.

The operation H4639 (an act, working, workmanship, wrought, art) O Lord God Almighty which **art**, and **wast**, and **art** to come; because thou hast taken to thee thy great power G1411 and hast reignest H1936 (Revelation 11:17)

"As for God, his way is perfect: the word of the LORD is tried H6884 : he is a buckler to all those who trust in him (Psalm 18:30)

"he teacheth my hands to war, so that a bow of steel is broken by my arms" (Psalm18:34)

(-en) (G1722) of the mutual union of God and Christ..

"if I do not the works of my Father, believe me not, But if I do, though you believe me not, believe the works: that ye may know, and believe, that the Father is in me, and I in him" ( John 10:37,38)

(-en) of the Holy Spirit in Christians..

" and I will pray the Father, and he shall give you another comforter (G3875) that he may abide with you forever (John 14:16)

energes: (G1256) active, operative:- effectual, powerful..

"For a great door and effectual (G1756) is opened unto me and there are many adversaries" (1 Corinthians 16:9)

"I know thy works: behold I set before thee an open door, and no man can shut it: For thou hast a little strength, and hast kept my word, and hast not denied my name" (Revelation 3:8)

energes H1756 from G1722 (-en) and G2041 (ergon) work, working, operative, active, effectual.

en-dunamoo G1743 : empower:- enable

"Thou therefore, **my son**, be strong (G1743) in the grace that is in Christ Jesus" (2Timothy 2:1)

"Thou therefore **endure hardness** (G2553) as a good soldier of Christ Jesus" (2 Timothy 2:3)

kakopatheo (G2553) from kakopatheia: suffering (evil) affliction

"Lift up (G461) the hands which hang down and the feeble knees"

anarthoo (G461) ana: up and orthoo: to erect: which is from orthus: erect, right, upright, strengthen, to confirm, establish.

anarthoo: to straghten up:-lift (set) up, make straight (Hebrews 12: 12,13)

"That the communication (G2842) of thy faith may become effectual (G1756: energes) by the acknowledging (G1922) of every good thing which is in you in Christ Jesus" (Philemon 6)

epignosis: (G1922) recognition, full discernment, cognition, coming to full knowledge.

"may give unto you the spirit of wisdom and revelation in the knowledge (epignosis) of him, the eyes of your understanding being enlightened that ye may know what is the hope of his calling" (Ephesians 1: 17,18)

"the exceeding goodness of his power (G1411) to us-ward who believe according to the working (G1753) of his mighty (G2479) power" (G2904)

energia: (G1753) from (1756) strong, operation (effectual) working.

striving (G75) according to his working (G1753: energia) which worketh (G1754:energeo) in me mightily(G1411:dynamis)

energeo: (G1754): to be active, to (be) effectual, fervent, be mighty in, shewforth (self) effectual in, do (be) effectual.

"How God anointed (G5548) Jesus of Nazereth eith the Holy Ghost and with power (G1411 dynamis)

who went about doing good and healing all that were oppressed of the devil, for God was with him" (Acts 10:38)  
agonizomai (G75) labour, fight, strive, fervently, contend with adversary ( for agon G73)

"The race (G73) that is set before us" (Hebrews 12:11)  
ago : (G71) go, to bring, induce, bring forth, cause to come, cause to arise, the aorist of eggeiro.

dynamis: miracle power

" I will love thee O LORD, my strength" (H2391) (Psalm 18:1)  
chezeq (H2391) help, strength

"The LORD is my rock, and my fortress, and my deliverer, my God my strength (H6697) in whom I will trust, my buckler and the horn of my salvation, and my high tower"

" For his God doth instruct (H3255) him to discretion (mishpat H4941: the act, the place, the suit, the crime, i.e divine law sentence or formal decree) and doth teach him"

"For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin: but the fitches are beaten out with a staff and the cummin with a rod"

This also cometh forth from the LORD of hosts, which is wonderful in counsel and excellent in working" (tuwshiyyah: ability + wisdom + help in undertaking i.e. substantiate the truth) (Isaiah 28: 26-29)

**THOU ART NO MORE A SERVANT, BUT ART A SON  
CHRIST IN YOU THE HOPE OF GLORY**

For in him we live and move and have our being: as certain also of your poets have said, for we are also his offspring

**ma asah** (specifically a poem)

workmanship, wrought, working, act, thou art

**THOU ART A SON: I AM**